

5817

STATE OF ALABAMA.

COUNTY OF SHELBY

THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE THE FOLLOWING MORTGAGES, SECURITY INSTRUMENTS AND DEBTS ARE PAID AND THE LEINS THEREOF DISCHARGED:

<u>NAME</u>	<u>VOLUME</u>	<u>PAGE</u>
J.B. BRAMLETT	. 290	856

hns

IN WITNESS THEREOF THE UNDERSIGNED HAS HEREUNTO AFFIXED ITS HAND AND SEAL
THIS 19th DAY OF August 1965.

TERM FINANCE COMPANY

BY *J. B. Bramlett*

IT'S *J. B. Bramlett*

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8-20
RECORDED 8-20 1965
& \$ TAX
PD.

JUDGE OF PROBATE