

5782
STATE OF ALABAMA)
Shelby)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Those

Know All Men By These Presents That whereas the indebtedness secured by ~~him~~^{him} certain _____
_____ recorded in ~~REAL~~ (PERSONAL) Volume _____, Page _____, (and
assigned to _____ in ~~REAL~~^{REAL} (PERSONAL) Volume _____, Page _____,)
of the records of the office of the Judge of Probate, Jefferson County, Alabama, which instrument is more
particularly described as to date, parties and property as follows:

Andy C. Walton, Sr. Book 293 Page 236

Virginia Mallory-Book 293 Page 626

(Assignments)

has been paid and satisfied IN FULL.

Now, in consideration of the premises, ^{he} I the undersigned Alton K. Jumper
the Manager in the above _____
do hereby declare said instrument to be fully cancelled and satisfied and the lien created thereby to be
hereby fully discharged.

Witness my hand and seal this 16 day of August, 1965.

Atlas Finance Company
By: Alton K. Jumper

STATE OF ALABAMA)
JEFFERSON COUNTY)
Shelby

I, the undersigned ^{Notary Public} ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____
Alton K. Jumper whose name (as Manager of
Atlas Finance Company a corporation) is signed to the foregoing instrument, acknowledged before me
on this day that, being informed of the contents of the instrument, he (as such officer and with full au-
thority,) executed the same voluntarily (for and as the act of said corporation).

Given under my ^{own} hand and Official seal this 16 day of August, 1965.

John F. Jumper
-Judge-of-Probate-
-Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/18 1965
RECORDED & 5 TAX
& \$ 00 DEED
20. ON THE _____
John F. Jumper
JUDGE OF PROBATE

My Commission Expires April 5, 1969

BOOK 237 PAGE 89