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STATE OF ALABAMA,
TUSCALOOSA COUNTY,

KNOW ALL MEN BY THESE PRESENTS, that The Board of Trustees of the University of Alabama, a corporation acting by and through its duly authorized Executive Committee, composed of John A. Caddell, as Chairman, and Thomas S. Lawson, and Ernest G. Williams, as members thereof, for and in consideration of the sum of TWENTY FIVE AND NO/100 (\$25.00) DOLLARS and other good and valuable consideration to it in hand paid by Henry E. Sellers' sole and surviving heirs at law, the receipt whereof is hereby acknowledged, does remise, release, quit claim and convey to the said Henry E. Sellers' sole and surviving heirs at law, his heirs, his successors or assigns, all its right, title and interest in and to the following described real property, to-wit:

All that part of the $W\frac{1}{2}$ of $SE\frac{1}{4}$ and of the $E\frac{1}{2}$ of $SW\frac{1}{4}$ of Section 4, Township 24 North, Range 12 East, Shelby County, Alabama, that lies northwest of the railroad right-of-way and southeast of Shoal Creek.

Also all that part of the $W\frac{1}{2}$ of $SE\frac{1}{4}$ and of the $E\frac{1}{2}$ of $SW\frac{1}{4}$ of said Section 4, Township 24 North, Range 12 East that lies northwest of the Montevalle-Centreville paved highway right-of-way and southeast of the railroad right-of-way and southwest of the old Plantation Road that runs in a southeasterly direction from the railroad to the New Montevallo-Centreville paved highway."

TO HAVE AND TO HOLD unto the said Henry E. Sellers' sole
and surviving heirs at law, his heirs, his successors
or assigns forever.

IN TESTIMONY WHEREOF, the said The Board of Trustees of the Univer-
sity of Alabama has caused this conveyance to be executed in its name
by its duly authorized Executive Committee and its corporate seal to
be affixed on this 30th day of January, 1965.

THE BOARD OF TRUSTEES OF THE UNIVERSITY
OF ALABAMA

By John A. Caddell
as Chairman of its Executive Committee

By Thomas H. Lawson
as Member of its Executive Committee

By Ernest H. Williams
as Member of its Executive Committee

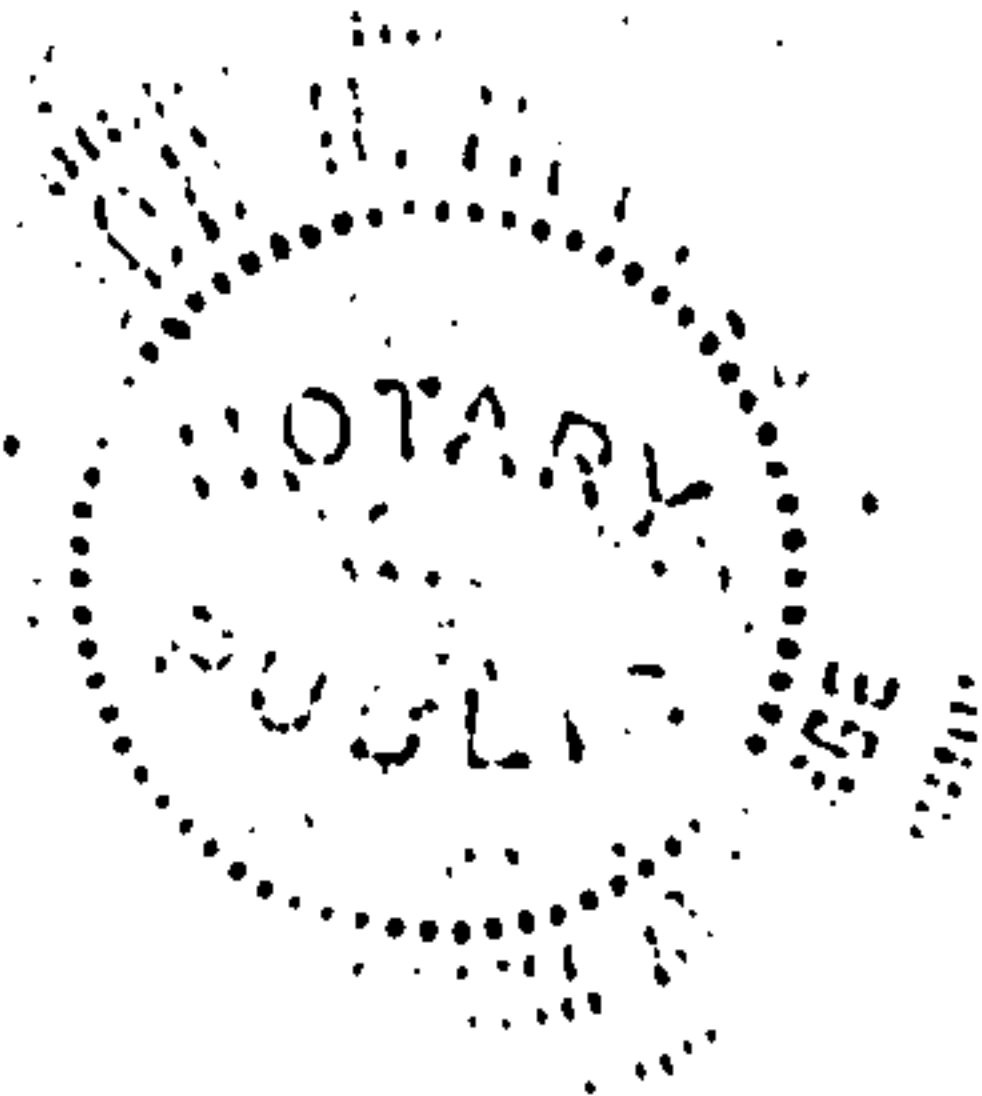
STATE OF ALABAMA,

MORGAN COUNTY,

I, Jon H. Moores, a Notary Public in and for
said County and State, hereby certify that John A. Caddell,
whose name appears as Chairman of the Executive Committee of The
Board of Trustees of the University of Alabama, a corporation, and
who is known to me, acknowledged before me on this day that, being
informed of the contents of the said conveyance, he, as such officer
and with full authority, executed the same voluntarily for and as
the act of said corporation on the day the same bears date.

Given under my hand this the 30th day of January,
19 65.

Jon H. Moores
Notary Public



STATE OF ALABAMA,

MONTGOMERY COUNTY,

I, Martha J. Hudgens, a Notary Public in and for said County and State, hereby certify that Thomas S. Lawson, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 1st day of February, 1965.

Martha J. Hudgens
Notary Public

STATE OF ALABAMA,

TUSCALOOSA COUNTY,

I, Isabel C. Andrews, a Notary Public in and for said County and State, hereby certify that Ernest G. Williams, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 2nd day of February, 1965.

Isabel C. Andrews
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 2/11/65
RECORDED & INDEXED
& \$50.00 TAX PAID
PD. ON THIS INSTRUMENT

Charles M. Jenkins
JUDGE OF PROBATE