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THE STATE OF ALABAMA)
JEFFERSON COUNTY)

For valuable consideration in hand paid to the undersigned Molton, Allen & Williams, Inc., an Alabama corporation, by THE BOWERY SAVINGS BANK

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, sell, convey and assign unto THE BOWERY SAVINGS BANK

that certain mortgage executed by Hugh J. Arnold and Emma Jean Arnold

bearing date of the 15th day of April, 1965, and recorded in BOOK 293 Page 354 of the mortgage records in the Probate Office of Shelby County, Alabama together with the debt secured and the property therein described.

IN WITNESS WHEREOF, Molton, Allen & Williams, Inc. has caused this instrument to be executed by C. Molton Williams, its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Charles E. Sizemore, its Secretary, to be hereunto affixed, on this the 12th day of July, 1965.

MOLTON, ALLEN & WILLIAMS, INC.

By: C. Molton Williams
C. Molton Williams, Vice President

ATTEST:

Charles E. Sizemore
Charles E. Sizemore, Secretary

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Sandy Lou Odom, a Notary Public in and for said county in said state, hereby certify that C. Molton Williams, whose name as Vice President of Molton, Allen & Williams, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this date that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of July, 1965.

Sandy Lou Odom
Sandy Lou Odom, Notary Public

My Commission expires 1/26/68

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/15 1965
RECORDED & SALES TAX
& \$ DED. BEEN
PD. CH. INSTRUMENT.

Com. M. J. J. J.
JUDGE OF PROBATE