

The State of Alabama

JEFFERSON County

KNOW ALL MEN BY THESE PRESENTS, That in consideration of

given to clear title _____ Dollars

to S. C. Embry and wife, Louise Embry in hand

paid by Mrs. T. E. Davis also known as Essie Davis

the receipt whereof is hereby acknowledged. I (we) S. C. Embry and wife, Louise Embry

do remise,

release, quit claim and convey to the said Mrs. T. E. Davis also known as _____ all our
right, title, interest and claim in or to the following described real estate, to wit:That part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of
Section 23, Township 18, Range 2 East
which lies East of Kellys Creek.

situated in Jefferson County, Alabama.

TO HAVE AND TO HOLD to the said Mrs. T. E. Davis also known as _____ heirs and
assigns forever.Given under _____ hand and seal ~~27~~ this 27th day of July 1965.
Executed and delivered in the presence of

S. C. Embry

(SEAL)

Louise Embry

(SEAL)

(SEAL)

(SEAL)

The State of Alabama

JEFFERSON COUNTY

I, the undersigned _____, a _____ Notary Public
in and for said County, in said State, hereby certify that S. C. Embry and wife, Louise Embry
whose names _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, they executed
the same voluntarily on the day the same bears date.

Given under my hand, this 27 day of July 1965.

Notary Public

The State of Alabama

COUNTY

I, _____
in and for said County, in said State, hereby certify that on the _____ day of _____, 19____,
came before me the within named _____ known to me (or made
known to me), to be the wife of the within named, _____
who, being examined separate and apart from the husband touching her signature to the within _____
acknowledged that she signed the same of her own free will and accord, without fear, constraint or threats on the part
of her husband.

In witness whereof, I hereunto set my hand, this _____ day of _____, A.D., 19____.

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 4/1/65
RECORDED & \$ _____ MFG. TAX
& \$ _____ PD. C. T. _____