1167 nit-Pole Line, Individual	•	,	3/1/
TATE OF ALABAMA,		1	

LAN 1167	
Permit-Pole Line, Individual	22311()
STATE OF ALABAMA,	
County of SHELBY	
LMRS. FLOSSIE STINSON A WILL	· · · · · · · · · · · · · · · · · · ·
for and in consideration of the	201
(\$) to	Dollars
(\$\frac{\sqrt{\sq}}}}}}}}}}} enderest{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}}} enderest{\sint{\sint{\sint{\sint{\sint{\sin	said Company, for the transmission
County, Alabama:	
THE SOUTH'S of the SouTH's of the So	OUTH WEST/A
- JULINESTA SECTION 15 Tour	INSHIP 19 SOUTH
RANGE / EHST.	
ances in connection with the construction or improvement of any public road or highway said Company is hereby granted the right to relocate its said lines of poles, towers, and above described, provided, however, the said Company shall relocate its said line of poles ten feet outside the boundary of the right of way of any such public road or highway as to time. Together with all the rights and privileges necessary or convenient for including the right of ingress and egress to and from said lines; and also the trees, and to keep clear other obstructions, that may injure or endanger said TO HAVE AND TO HOLD the same to the said Company, its successor	the full enjoyment or use thereof, he right to cut and keep clear all d lines.
IN WITNESS WHEREOF,have hereunto set	hand and seal, this the
_Z9_day of APRIL, 1945.	
WITNESS:	1
- 122 9	Lessie Stemson (Seal)
	(Scal)
STATE OF ALABAMA	
County of SHELBY	
Thomas I	
I, LOBERT (HIGGIN BOTHAM, a NOTAKE) in and for said County in said State, hereby certify that were	
in and for said County in said State, hereby certify that were	TUBLIC

that nyins. Flussie Stinson MOON signed to the foregoing instrument and who 15 known to me, acknowledged before me on this day that being informed of the contents of the instrument <u>side</u> executed the same volun-Given under my hand and official seal, this the 29 day of APRIC STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WOTHRY FUBLIC- STATE AT-LAKEE WAS FILED ON &

Position of the state of the st I hereE in mytheffice Deed œrtify OF Book top o'clock ALABAMA, that no proper County 5 and examined. within the instrument

and

duly

19

SEM

Judge

of Probate

of said

County.

Flossie Shelby TRANSMISSION ALABAMA No. THE Stinson. STATE POWER FROM b OF LINE COMPANY ALABAMA PERMIT Line

Shelby County off Shelby Sub 6010 Sub. Line DSO 6430-#30 \mathbf{H}_{ullet} Guthrie

Power Land Dept. Company

Koturn

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Alabama

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