

5477

228007

STATE OF ALABAMA,

County of Shelby

I, Brad Bowdoin an unmarried man

for and in consideration of the sum of One and 100 Dollars

(\$ 100) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

Commence at the NW corner of SE 1/4 of SW 1/4
Section 4, Twp 18, Range 1 East thence east 470 ft
thence south 406.5 ft for point of beginning;
thence continue south 606 ft, thence North 32° east
561.5 ft, thence north west 322 ft to beginning.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the

29th day of April, 1945.

WITNESS:

Brad Bowdoin (Seal)

(Seal)

STATE OF Alabama

County of Shelby

I, Frederic H. Rubin Jr., a Notary Public in and for said County in said State, hereby certify that Brad Bowdoin an unmarried man whose name is

signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 29th day of April, 1945
Frederic H. Rubin Jr.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/14

RECORDED & INDEXED
day of August, 1945

I hereby certify that the within instrument was
filed in my office for record on the 14th day of August, 1945
at Shelby County, Alabama, at 10 o'clock A.M., and duly
recorded in Deed Book 6190-177 and examined.

ALABAMA POWER COMPANY

TO

FROM
Brad Bowdoin, unmarried

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 228007

6010 DSO 6190-177 1965
Thurman Isbell
off Leeds Sub.

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Ala.