

5442

1-6394-Lewis

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FORECLOSURE DEED

This indenture made and entered into by and between  
W. W. LEWIS ENTERPRISES, INC., a corporation

Parties of the First Part, and CITY FEDERAL SAVINGS & LOAN  
ASSOCIATION, a corporation, Party of the Second Part,

WITNESSETH:

That, WHEREAS, said Parties of the First Part did under  
date of April 22 , 1960 , execute a mortgage to CITY  
FEDERAL SAVINGS & LOAN ASSOCIATION, on the hereinafter described  
property which mortgage is duly recorded in the Office of the  
Judge of Probate of Shelby County, Alabama, in Volume 265 ,  
Page 536 Record of Mortgages, and;

WHEREAS, by the terms of said mortgage, default in the  
monthly payments due thereunder matured the entire indebtedness  
secured thereby, and thereupon the said Party of the Second Part  
was authorized and empowered after giving notice of the time,  
place and terms of sale once a week for three consecutive weeks  
in some newspaper published in Columbiana , Shelby  
County, Alabama, to sell said property at public outcry to the  
highest bidder for cash and from the Courthouse door in  
Columbiana , Shelby County, Alabama at which sale  
the said Party of the Second Part was authorized to bid and if  
the highest bidder therefor to become the purchaser of said  
property, and;

WHEREAS, such default was made in the payment of the  
indebtedness secured by said mortgage which default has continued  
to this day, and;

WHEREAS, said property was advertised and sold in all  
respects as provided by the terms of said mortgage on the  
13th day of July , 1965 , in front of the main

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entrance of the Courthouse in Columbiana , Shelby County, Alabama, after giving due notice of the time, place and terms of said sale by publication once a week for three consecutive weeks in the Shelby County Reporter, a newspaper published in the City of Columbiana , Shelby County, Alabama, at which sale CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, did become the purchaser of said property at and for the sum of FIVE THOUSAND SEVENTY-FOUR AND 49/100 (\$5,074.49)

DOLLARS this being the highest and best bid.

NOW, THEREFORE, in consideration of the premises and the sum of FIVE THOUSAND SEVENTY-FOUR AND 49/100 (\$5,074.49)

DOLLARS paid to the Parties of the First Part by CITY FEDERAL SAVINGS & LOAN ASSOCIATION, the said Parties of the First Part, W. W. LEWIS ENTERPRISES, INC., a corporation,

have granted, bargained and sold and do by these presents grant, bargain, sell and convey unto CITY FEDERAL SAVINGS & LOAN ASSOCIATION, the following described real estate, situated in Shelby County, Alabama, to-wit:

A tract of land located in the SE1/4 of NE1/4 of Section 27, Township 19, South, Range 1 West, more particularly described as follows: Commence at the southeast corner of said quarter-quarter section; thence run northerly and along the easterly line of said quarter-quarter section 465 feet to the northwesterly right of way line of U.S. Highway # 91, known as Florida Short Route; thence to the left in a southwesterly direction and along said right of way of said highway 200 feet to the point of beginning; thence an angle to the right of 95° 39' and run in a northwesterly direction 284 feet; thence an angle of 95° 39' to the left in a southwesterly direction and parallel with said right of way of said highway 362 feet; thence run in a southeasterly direction to the point of intersection of the south line of said quarter-quarter section with the northwesterly right of way line of said Highway # 91; run thence in a northeasterly direction along said northwesterly right of way to the point of beginning.  
Minerals and mining rights excepted.





TO HAVE AND TO HOLD the above described property unto the said CITY FEDERAL SAVINGS & LOAN ASSOCIATION, its successors and assigns forever, as fully and completely in all respects as the said Parties of the First Part could convey the same.

IN WITNESS WHEREOF, the said Parties of the First Part have caused these presents to be executed by and through CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, and by and through the undersigned auctioneer, both duly authorized thereto on this the 13 day of July, 1965.

W.W.LEWIS ENTERPRISES, INC., a corporation  
Mortgagor  
By: CITY FEDERAL SAVINGS & LOAN ASSOCIATION,  
a corporation,  
Mortgagee  
By: Jesse E. Miller  
Its Executive Vice President  
And By: L. Stephen Wright, Jr.  
Auctioneer

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8-3 1965  
RECORDED 18 TAX  
& S. 100  
PD. 001

HOUSE OF PROBATE

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, Sue D. Howell, a Notary Public in and for said County in said State, hereby certify that Jesse E. Miller, whose name as Executive Vice President, of CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of said conveyance, he as such officer and with full authority, executed the same voluntarily on the day and date the same bears date for and as the act of said corporation.

Given under my hand and official seal, this 30th day of July, 1965.

Sue D. Howell  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

Ollie Brian Littlejohn, a Notary Public in and for said County in said State, hereby certify that L. Stephen Wright, Jr., whose name as Auctioneer of CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, mortgagee, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he as such Auctioneer, and with full authority, executed the same voluntarily on the day and date the same bears date.

Given under my hand and official seal, this 13th day of July, 1965.

Ollie Brian Littlejohn  
Notary Public