

State of Alabama

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

FOUR THOUSAND, FIVE HUNDRED AND NO/100 DOLLARS

to the undersigned grantor, Consolidated Mortgage & Investment Corporation, a Corporation, as manager for Consolidated Mortgage Fund

~~corporation~~, in hand paid by Margaret Joyce Startley and husband, Charles W. Startley the receipt whereof is acknowledged, the said

Consolidated Mortgage & Investment Corporation, a Corporation, as manager for Consolidated Mortgage Fund

does by these presents, grant, bargain, sell, and convey unto the said

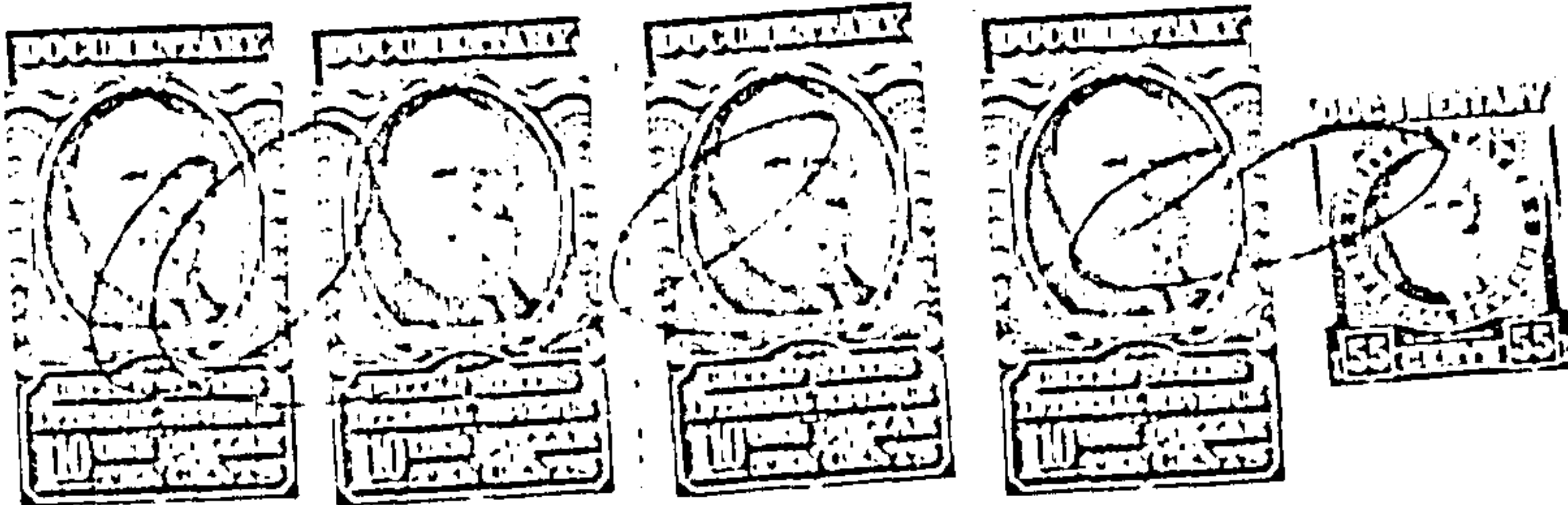
Margaret Joyce Startley and Charles W. Startley

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby

County, Alabama, to-wit:

A lot situated in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 12, Township 20, Range 1 West, more particularly described as follows: Commence at a point where the West boundary of what is known as Ballenger Street intersects the South boundary of said SE $\frac{1}{4}$ of SW $\frac{1}{4}$ and run thence Northerly along the West boundary of said Ballenger Street 200 feet for a point of beginning of the lot herein described and conveyed, which said point is marked by an iron pin; thence continue Northerly along the West boundary of said Ballenger Street 90 feet; thence turn an angle of 90 deg. to the left and run thence 160 feet; thence turn an angle of 90 deg. to the left and run thence Southerly 90 feet; thence turn an angle of 90 deg. to the left and run thence 160 feet to the point of beginning.



TO HAVE AND TO HOLD said property unto the said Margaret Joyce Startley & Charles W. Startley, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Consolidated Mortgage & Investment Corporation, a Corporation, as Manager for Consolidated Mortgage Fund

and assigns, covenant with said Margaret Joyce Startley and Charles W. Startley, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Margaret Joyce Startley and Charles W. Startley, their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Consolidated Mortgage & Investment Corporation, a Corporation, as Manager for Consolidated Mortgage Fund,

signature by Chester M. Goldman its President, who is duly authorized, on this 13th day of July, 1965.

ATTEST:

H. R. Smith

Asst. -Secretary.

CONSOLIDATED MORTGAGE & INVESTMENT CORPORATION, a Corporation, as Manager for Consolidated Mortgage Fund,

By

Chester M. Goldman Vice-President.

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4/1/66

CONSOLIDATED MORTGAGE &
INVESTMENT CORPORATION, as
Manager for Consolidated Mortgage Fund

TO

Margaret Joyce Startley and
Charles W. Startley

CORPORATION
WARRANTY DEED
WITH RIGHT OF SURVIVORSHIP

THIS FORM FROM
TITLE GUARANTEE & TRUST CO.
TITLE INSURANCE — ABSTRACTS
TRUSTS

BIRMINGHAM, ALABAMA

GEORGIA
State of Alabama
Shelby County

I, the undersigned **Ruth B. McCurry**, a Notary Public in and for said county in said state, hereby certify that **Chester M. Goldman**, whose name as **President of thea Corporation, as Manager for Consolidated Mortgage Fund**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of July, 1965.

Ruth B. McCurry
Notary Public.
Notary Public, McCurry Co., Ala.
My Commission expires Dec. 31, 1967

STATE OF ALA. Survey No. 1
1 CENTIMETER
WAS FILED ON 8/28/65
RECORDED & INDEXED
PD. CH. T.
C. J. ...
CLERK OF PROBATE

BOOK 236 JUL 1965 1009