

5326

STATE OF ALABAMA,

TUSCALOOSA COUNTY,

KNOW ALL MEN BY THESE PRESENTS, that The Board of Trustees of the University of Alabama, a corporation acting by and through its duly authorized Executive Committee, composed of John A. Caddell, as Chairman, and Thomas S. Lawson, and Ernest G. Williams, as members thereof, for and in consideration of the sum of TWENTY FIVE AND NO/100 (\$25.00) DOLLARS and other good and valuable consideration to it in hand paid by Earl Cunningham, the receipt whereof is hereby acknowledged, does remise, release, quit claim and convey to the said Earl Cunningham, his heirs, his successors or assigns, all its right, title and interest in and to the following described real property, to-wit:

Lot 1 in Block "B" of the Reynolds Addition to South Montevallo, according to Map entitled "SOUTH MONTEVALLO" as surveyed by E. E. Todd, a Civil Engineer, of a portion of the NE $\frac{1}{4}$ of Section 4, Township 24 North, Range 12 East, belonging to H. C. and W. B. Reynolds, as recorded in Map Book 3 on page 41 in Probate Office of Shelby County, Alabama, and more particularly described as follows:

A rectangular lot 50 by 140 situated as follows: Beginning at a point 100 feet in a Northerly direction from the Northwest corner of the intersection of White and Sanford Streets on Western boundary of Sanford Street; thence in a Westerly direction perpendicular to the said Sanford Street 140 feet; thence in a Northerly direction parallel to Sanford Street 50 feet; thence in an Easterly direction along the border to the Allen property 140 feet to Sanford Street; thence in a southerly direction along the Western boundary of Sanford Street to the point of beginning. Situated in Montevallo, Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Earl Cunningham

_____, his heirs, his successors
or assigns forever.

IN TESTIMONY WHEREOF, the said The Board of Trustees of the University of Alabama has caused this conveyance to be executed in its name by its duly authorized Executive Committee and its corporate seal to be affixed on this 1st day of July, 1965.

THE BOARD OF TRUSTEES OF THE UNIVERSITY
OF ALABAMA

By John A. Cadell
as Chairman of its Executive Committee

By Thomas J. Lawson
as Member of its Executive Committee

By Edward J. Williams
as Member of its Executive Committee

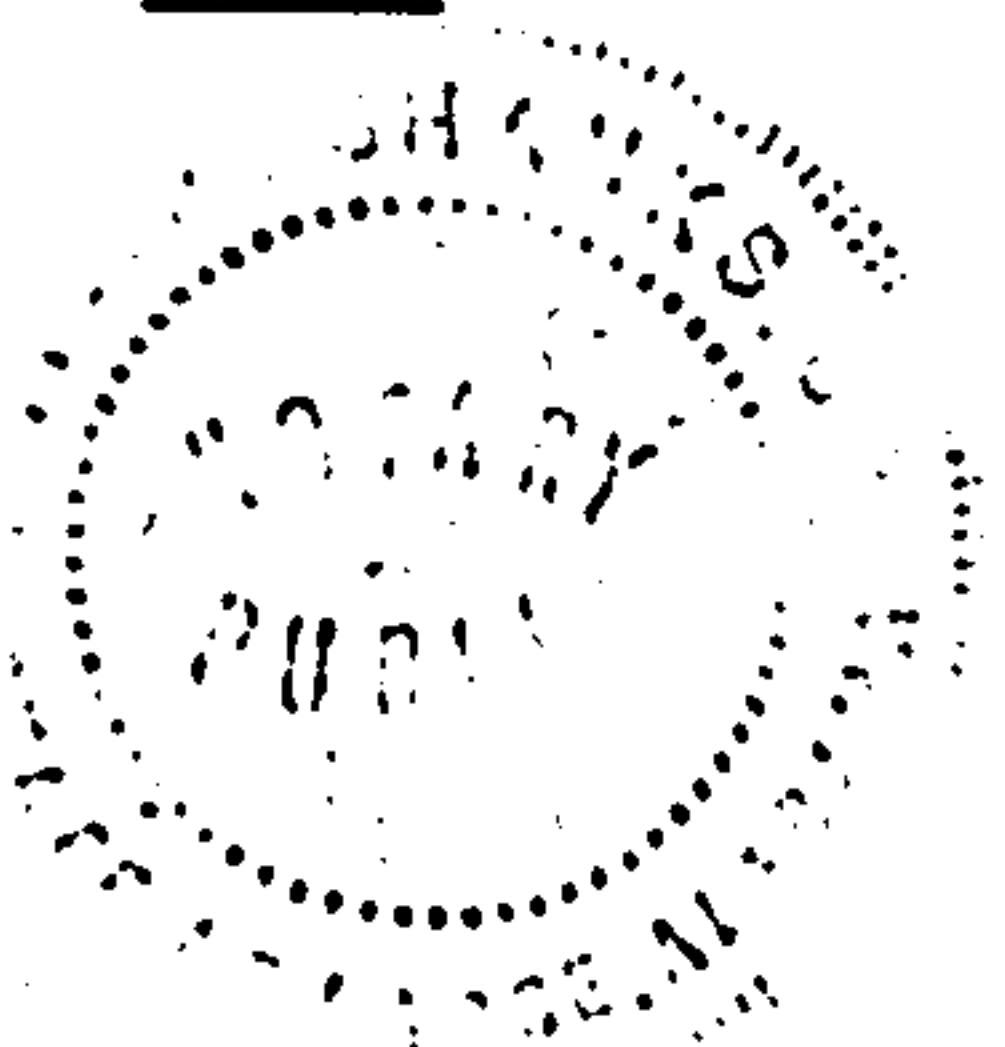
STATE OF ALABAMA,

MORGAN COUNTY,

I, W. L. Slusher, a Notary Public in and for said County and State, hereby certify that John A. Caddell, whose name appears as Chairman of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 1st day of July,
19 65.

Ch. J. Shambaugh
Notary Public



STATE OF ALABAMA,

MONTGOMERY COUNTY,

I, Margaret J. Hudgens, a Notary Public in and for said County and State, hereby certify that Thomas S. Lawson, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 6th day of July, 1965.

Margaret J. Hudgens
Notary Public

STATE OF ALABAMA,

TUSCALOOSA COUNTY,

I, Lester C. Anderson, a Notary Public in and for said County and State, hereby certify that Ernest G. Phillips, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 24th day of July, 1965.

Lester C. Anderson
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 7-27-65
RECORDED & \$1.00 TAX
& \$2.00 NEED FOR WITH
PD. ON THIS INSTRUMENT
Co.
DEPT. OF PROBATE