

The State of Alabama,
SHELBY COUNTY,

KNOW ALL MEN BY THESE PRESENTS

That for and in consideration of
ONE Dollars

to the undersigned grantor City of Columbiana, Alabama, a municipal corporation

in hand paid by J B L INC.

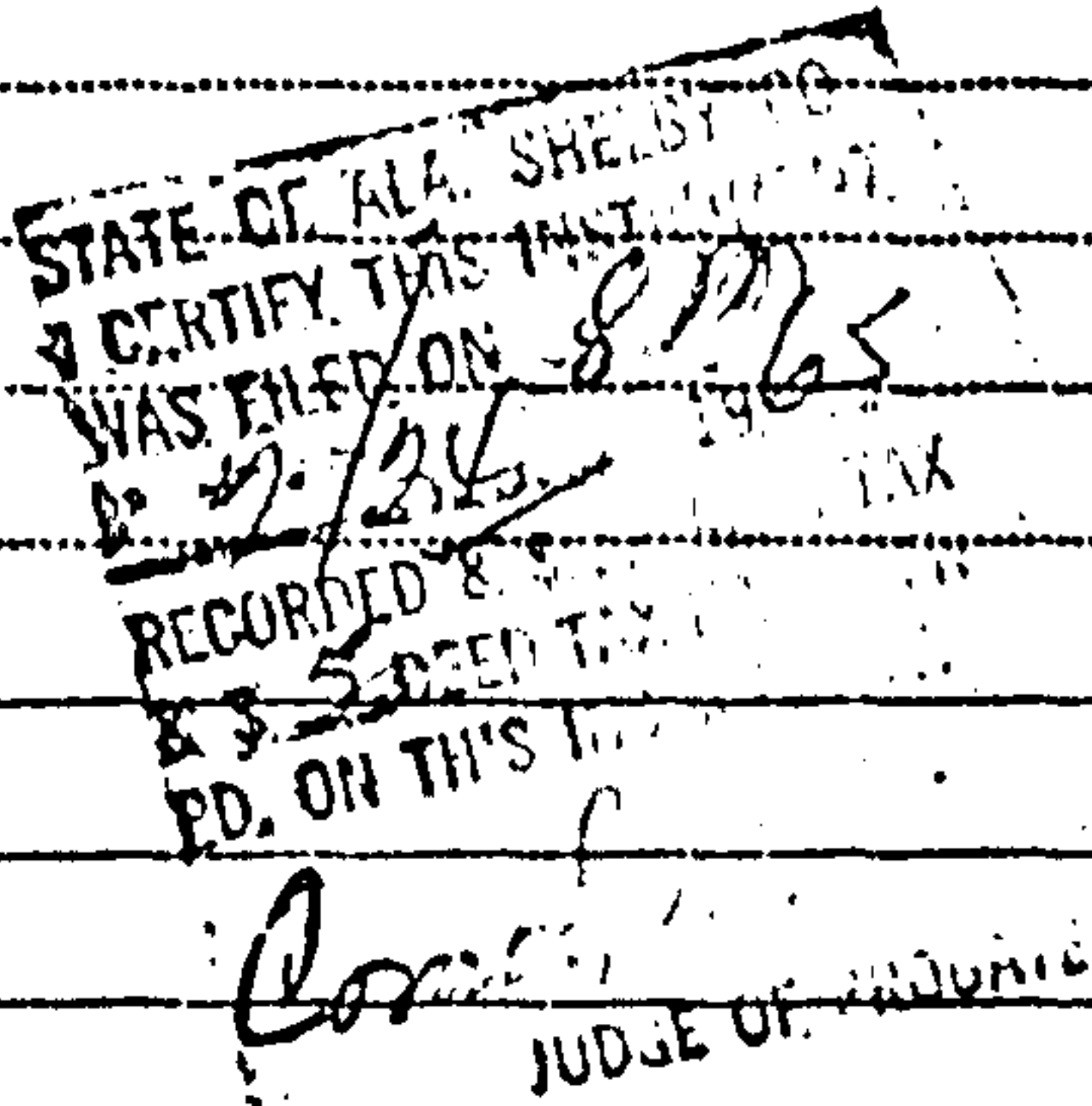
the receipt whereof is acknowledged the said
City of Columbiana, Alabama

do grant, bargain, sell and convey unto the said
J B L INC.

the following described real estate, to-wit:

A small triangular parcel of land out of the southeast corner of the new addition to the Columbiana Cemetery which is more particularly described as follows:
Begin at the southeast corner of the new addition to the Columbiana Cemetery;
thence west along the south boundary of the said new addition to the Columbiana Cemetery, a distance of 104.59 feet to a point; thence northeasterly along a 10 deg. 00' to the left (having a radius of 573.69 feet), a distance of 40.78 feet to a point at the end of the said 10 deg. 00' curve; thence north 32 deg. 15 min. East a distance of 107.00 feet to a point being the beginning of a 12 deg. 00' curve to the right (having a radius of 478.34 feet), a distance of 63.97 feet to a point on the east boundary of said new addition to the Columbiana Cemetery; thence south along the said east bandary of the new addition to the Columbiana Cemetery, a distance of 165.88 feet to the point of beginning.

Said small triangular parcel of land is located in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 25, Township 21 South, Range 1 West and contains 0.199 acre, more or less.



situated in Shelby County, Alabama.

To have and to hold the said above described property unto the said party of the second part, together with all and singular the tenements, heriditaments and appurtenances thereunto belonging or in anywise appertaining and unto his heirs and assigns forever.

the said GRANTOR, by its Mayor, who is authorized to execute this conveyance, its signature

In Witness Whereof has ~~been~~ hereunto set ~~and seal~~ this 1st day of ~~March~~ July, 1965

CITY OF COLUMBIANA, ALABAMA
a municipal corporation

By (Seal)
Mayor

Robert Balton (Seal)

(Seal)

ATTEST: ~~Notary Public~~
Hugh M. Sims
City Clerk

(SEAL)

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