

5165

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 Am
7-20-65
RECORDED & INDEXED
& \$...
FD. OF...

STATE OF ALABAMA)
SHELBY COUNTY)

[Signature]
JUDGE OF PROBATE

FOR VALUE RECEIVED, the undersigned does hereby release the herein-
after particularly described property from the lien of that certain mortgage
recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book
273, page 809; and for said consideration, the receipt of which is hereby
acknowledged, the undersigned does hereby remise, release, quit claim and
convey unto Levin Ause Perry, who claims to be the present owner, all of
the right, title, and interest of the undersigned in and to the following
described property in Shelby County, Alabama, to-wit:

From the Southwest corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24, Township 20 South,
Range 3 West, run Northerly along the West boundary line of said NW $\frac{1}{4}$ of the NW $\frac{1}{4}$
of Sec. 24, Tsp. 20 S, R 3 W, for 347.63 feet; thence turn an angle of 56 deg.
42 min. 40 seconds to the right and run Northeasterly 116.95 feet to a point on
the North right of way line of County Road No. 52 for the point of beginning of
the land herein described; thence turn an angle of 20 deg. 04 min. to the right
and run Northeasterly along the North right of way line of said County Road for
74.45 feet to a point on the West right of way line of the Atlantic Coast Line
Railroad; thence turn an angle of 101 deg. 25 min. to the left and run North-
westerly along the West right of way line of said A. C. L. Railroad for 100.2
feet; thence turn an angle of 94 deg. 44 min. to the left and run Southwesterly
91.10 feet; thence turn an angle of 98 deg. 59 min. to the left and run South-
easterly 80.05 feet, more or less, to the point of beginning.
This land being a part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24, Township 20 South,
Range 3 West, and being 0.1712 acres, more or less.
Subject to easement to American Telephone & Telegraph Company, and all other
easements of record.

But it is expressly understood and agreed that this release shall in no
wise, and to no extent whatever, affect the lien of said mortgage as to the
remainder of the property described in and secured by said mortgage. The under-
signed is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, SHELBY COUNTY SAVINGS & LOAN ASSOCIATION, of Columbiana,
Alabama, has caused this instrument to be executed and its corporate seal affixed
by John A. Hines, Jr., its President, who is thereunto duly authorized on this
the 20th day of July, 1965.

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

By *John A. Hines, Jr.*
Its President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, in and for said County in said State, hereby
certify that John A. Hines, Jr., whose name as President of Shelby County Savings
and Loan Association a corporation, is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the
contents of the instrument, he as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 20th day of July, 1965

Lance L. Brasher
Notary Public

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