

4871

See release (Miss) Bk. 3 page 774 2-20-73

STATE OF ALABAMA)
SHELBY COUNTY)

ASSIGNMENT OF MORTGAGE

Frank B. Clark & Company, Inc., a corporation, in consideration of the sum of \$25,000.00 paid to it by Acacia Mutual Life Insurance Company, hereinafter called "Assignee", the receipt whereof is hereby acknowledged, does, without recourse on it, hereby transfer, assign, set over and convey to said Assignee all of its right, title, claim and interest in and to that certain mortgage executed to it by Richard L. Vaughn, Jr. and Saralee Vaughn which mortgage is recorded in the Office of the Judge of Probate for Shelby County, Alabama, in Mortgage Book 294, on Page 406, together with all of the notes and indebtedness secured thereby; and in further consideration of said sum the said Frank B. Clark & Company, Inc., does hereby remise, release, quitclaim and convey unto the said Assignee all of its right, title, claim and interest in and to the property described in said mortgage. Frank B. Clark & Company, Inc., is now the owner of said mortgage and the debt secured thereby.

IN WITNESS WHEREOF, Frank B. Clark & Company, Inc., has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed, this the 30th day of June, 1965.

FRANK B. CLARK & COMPANY, INC.

By

Andrew B. Park
Its President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Andrew B. Park, whose name as President of Frank B. Clark & Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 30th day of June, 1965.

Gannu Plustin
Notary Public

BOOK 236 PAGE 393

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 2-2-73
RECORDED & INDEXED
PD. OFFICE OF PROBATE

OFFICE OF PROBATE