11/2-

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA			
SHELBY COUNTY	,	KNOW ALL MEN BY THESE	PRESENTS

George M. Calvin, Sr. and wife, Annie F. Calvin

(herein referred to as grantors) do grant, bargain, sell and convey unto

James Charles Khoden and wite, Alien C. Khoden

therein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and righ of peversion, the following described real estate situated

in Shelby County, Alabama to-wit:

From the Northwest corner of the SW 1/4 of the NE 1/4 of Section 10.
Township 20 South, Range 2 West run South 02 Degrees, 15 Minutes East along the West boundary line of the said SW 1/4 of the NE 1/4 of Sec. 10, T.20 S., R.TW. for 155.0 feet; Thence turn an angle of 120 Degrees, 00 Minutes to the left and run North 57 Degrees, 45 Minutes East for 1170.0 feet to the point of beginning of the land herein described and conveyed; Thence continue North 57 Degrees, 45 Minutes East for 150.0 feet; Thence turn an angle of 120 Degrees, 00 Minutes to the right and run South 02 Degrees, 15 Minutes East for 290.4 feet; Thence turn an angle of 60 Degrees 00 Minutes to the right and run South 57 Degrees, 45 Minutes West for 150.0 feet; Thence turn an angle of 120 Degrees, 00 Minutes to the right and run North 02 Degrees, 15 Minutes West for 290.4 feet to the point of beginning.

This being a part of the NW 1/4 of the NE 1/4 of Section 10, Township 20 South, Range 2 West, and being one acre.

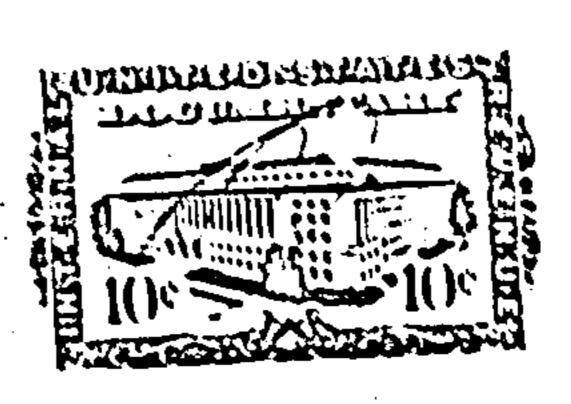
Subject to that certain mortgage executed by George M. Calvin, Sr. and wife, Annie F. Calvin to Jim Walter Corporation.



on this day, that, being informed of the contents of the conveyance

Given under my hand and official scal this

on the day the same bears date.



they

-executed the same voluntarily

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

igninst the lawful claims of all persons.	
IN WITNESS WHEREOF, We have hereunto set OUY	hand(s) and sealts); this
day of July	
WITNESS: STATE OF ALA. SHELBY CO. CERTIFY THIS INSTRUMENT. CERTIFY THIS ON	11 P. P. C.
WAS FILED ON TIN	George!!. Calvin, Sr. (Seal)
DECORDED & C. W. J. J. S. C. W.	Annie F. Calvin
PD. OH THIS I WAR	(Seal)
STATE OF ALABAMA JEFFERSON COUNTY	leneral Ackn eledgment
. Comment Comment.	a Notary Public in and for said County, in said State, fe, Annie F. Calvin
	nce, and who are known to me, acknowledged before me

7.30 February 32.7

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