

4814

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: All that certain parcel of real estate situated and being in Shelby County, Alabama, as per land description marked "Exhibit A" and attached hereto on the reverse side and made a part hereof, is hereby released from the lien of that one certain Mortgage made and executed by \_\_\_\_\_

I. N. Wyatt and wife, Kathleen Wyatt in favor of \_\_\_\_\_  
the First National Bank in Sylacauga, Alabama on the 14<sup>th</sup> day  
of January, 1965 and recorded in the Office of the Judge of Probate,  
Shelby County, Alabama, in Mortgage Record Book 291 at Page 772-773

~~said mortgage having been duly transferred and assigned by the said mortgagee to~~  
~~the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ and recorded in the Office of the~~  
~~Judge of Probate, Shelby County, Alabama, in Book \_\_\_\_\_ at Page \_\_\_\_\_~~

Dated this 1st day of July, 1965.

THE FIRST NATIONAL BANK IN SYLACAUGA, ALABAMA

[Signature]  
Mortgagee or Assignee

SEAL:

By Dr. V. Priest  
Its \_\_\_\_\_

STATE OF ALABAMA

SHELBY COUNTY

I, Glenn Jan Brewer, a Notary Public in and for said County,  
in said State, hereby certify that J. W. Streetland

whose name is signed to the foregoing Partial Mortgage Release as Dr. V. Priest  
of the First National Bank in Sylacauga, Ala., and who is  
known to me, acknowledged before me on this day, that being informed of the con-  
tents of the said Partial Mortgage Release, executed the same voluntarily on the  
day the same bears date, with full power and authority.

Given under my hand and official seal this the 1st day of July,  
1965.

Glenn Jan Brewer  
Notary Public

Exhibit "A"

Shelby

Commence at the NE corner of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 9, Township 20 South, Range 2 East, Shelby County, Alabama; thence run West along the North line of said Forty a distance of 545.75 feet to the East line of the R/W line of Alabama State Highway #25; thence run Southwesterly along the East R/W line of said Highway a distance of 1037.17 feet, more or less, to the point of beginning of the lot herein conveyed; thence turn an angle of 107° 26' right and run a distance of 460.77 feet to a point; thence turn an angle of 79° 65' right and run a distance of 200.0 feet to a point; thence turn an angle of 100° 30' right and run a distance of 488.73 feet to a point on the East R/W line of said Highway; thence turn an angle of 72° 09' right and run along the East R/W line of said Highway a distance of 210.16 feet to the point of beginning. Said parcel of real estate being situated in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 9, Township 20 South, Range 2 East, Shelby County, Alabama.

STATE OF ALABAMA  
I CERTIFY THAT THIS INSTRUMENT  
WAS FILED FOR RECORD  
ON 7/3/65  
RECORDED  
& INDEXED  
PD. CHASE

Com. H. C. ...  
JUDGE OF PROBATE

1.00  
A. Ward  
851  
H. C. ...

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