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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 27.277.

To all to whom these Presents shall come, Greeting:

WHEREAS *Hiram Butler*, of *Shelby County, Alabama*,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa*, whereby it appears that full payment has been made by the said

Hiram Butler,

according to the provisions of the

Act of Congress of the 21st of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North East quarter of the North West fractional quarter of Section Twenty, in Township Seventy two, of Range One, West, in the District of Lands subject to Sale at *Tuscaloosa, Alabama*, containing Thirty nine acres, and ninety two hundredths of an acre,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Hiram Butler*;

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Hiram Butler*,

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Hiram Butler,

and to his heirs and assigns forever.

In Testimony Whereof, I, *Franklin Pierce*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of August in the Year of our Lord one thousand eight hundred and fifty three and of the Independence of the United States the Seventy Eighth.

BY THE PRESIDENT: *Franklin Pierce*

By *Wm. H. Coker* Secy.

Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

WASHINGTON 25, D. C. JUN. 29. 1965

I hereby certify that this photograph is a true copy
of the patent record, which is in my custody in this
RECORDED IN S. OFFICE OF FAX
& S. DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Charles E. Coker
Certifying Officer

Corcoran M. J. J. J.
JUDGE OF PROBATE

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