

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

4730

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following described instrument(s), made and executed by Elvin D. Roberson and Inez Roberson, County of Shelby, State of Alabama, to-wit:

<u>Lien Instrument</u>	<u>Mortgagee</u>	<u>Date of Instrument</u>	<u>Book Number</u>	<u>Page Number</u>
Real Estate Mortgage	United States of America	January 5, 1951	216	174

of record in the Office of the Judge of Probate of Shelby County, State of Alabama, for value received, does hereby release from the lien of said instrument(s) the following described property in said County and State:

Commence at the NW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 1, Township 21, Range 1 East and run in a southerly direction along the west line of said quarter-quarter, ~~to~~ a distance of 153.0 feet, to the point of beginning; thence, continue along the same said course for a distance of 295.16 feet; thence, turn an angle of 90° 00' to the left for a distance of 257.33 feet; thence, turn an angle of 68° 31' to the right for a distance of 769.01 feet, to the center line of the Public Road; thence, turn an angle of 48° 51' to the left along the center line of said Public Road for a distance of 26.56 feet; thence, turn an angle of 131° 09' to the left for a distance of 778.61 feet; thence, turn an angle of 111° 29' to the right for a distance of 16.34 feet; thence, turn an angle of 90° 00' to the left for a distance of 295.16 feet; thence, turn an angle of 90° 00' to the left for a distance of 295.16 feet, to the point of beginning. Excepting any part that is within the right of way for the Public Road.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 11 day of June, 19 65, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By Robert C. Bamberg
Robert C. Bamberg, State Director
Farmers Home Administration
United States Department of Agriculture

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STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

ACKNOWLEDGMENT

On this 11 day of June, 19 65, before me, the subscriber, a Notary Public, in and for the above County and State, appeared Robert C. Bamberg, known to me to be the State Director (Alabama), Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Montgomery, Alabama, the day and year aforesaid.

(SEAL)

Elizabeth R. Blanton
(Signature)
Notary Public
State of Alabama at Large
(Title)

My Commission expires:

December 3, 1967

(To be completed if certifying officer is notary public)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
6-30-65
RECORDED
& S.
PD. ON 1

Comptroller
JUDGE OF PROBATE