STATE OF ALABAMA, TUSCALOOSA COUNTY,

KNOW ALL MEN BY THESE PRESENTS, that The Board of Trustees of the University of Alabama, a corporation, acting by and through its duly authorized Executive Committee, composed of John A. Caddell, as Chairman, and Thomas S. Lawson, and Ernest G. Williams, as members thereof, for and in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLAR and other good and valuable consideration to it in hand paid by Carlton M. Folds, the receipt whereof is hereby acknowledged, does remise, release, quit claim and convey to the said Carlton M. Folds, his heirs, his successors or assigns, all its right, title and interest in and to the following described real property, to-wit:

> North Half of NW% of NE% of Section 34, Township 17 South. Range 1 East. Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Carlton M. Folds
, <u>his heirs, his successors</u>
or assigns forever.
IN TESTIMONY WHEREOF, the said The Board of Trustees of the Univer-
sity of Alabama has caused this conveyance to be executed in its name
by its duly authorized Executive Committee and its corporate seal to
be affixed on this 18th day of Mrc., 1965.
THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA
By Holmacialli
as Chairman of its Executive Committee
as Member of its Executive Committee
as Member of its Executive Committee
STATE OF ALABAMA,
MORGAN COUNTY,
I, Man a Calill , a Notary Public in and for said County and State, hereby certify that John A. Caddell whose name appears as Chairman of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.  Given under my hand this the Study of Man 1965.
Chimas (! (addelf)

Notary Public

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## MONTGOMERY COUNTY,

I, mesher 3. Dungena, a Notary Public in and for said County and State, hereby certify that Thomas S. Lawson whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 31 or day of [

Notary Public

STATE OF ALABAMA,

TUSCALOOSA COUNTY,

I. Andrew, a Notary Public in and for said County and State, hereby certify that \_ Ernest G. Williams whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date. Given under my hand this the 22. day of 22.

STATE OF MA. SHELBY CO.

CERTIFY THE MISTRUMENT

Notary Public