LAN 1167 Permit-Pole Line, Individual	1/5/11	227399
STATE OF ALABAMA, County of Shelby		
I, H.P. SEIFERT, F	MANUMENED MAN	<u>N</u>
for and in consideration of the sum of		Dollars
receipt whereof is acknowledged, do her the right to construct, operate and main tion therewith, as located by the final of electric power with the right to strin the right to permit other corporations a	teby grant to said Alabama Power Catain its lines of poles and towers and location survey heretofore made by some thereon from time to time electrical	company, its successors and assigns, and appliances necessary in connecsaid Company, for the transmission ic power and telephone wires and
and across the following described land	ls situated in SHELBI	
County, Alabama:	•	
a gartion of land a	ituated in the Mily	infthe Strong
Lection 17 Township	<i>J</i> · • • • • • • • • • • • • • • • • • •	
described as Sallau	, , , , , , , , , , , , , , , , , , ,	-
n 21-4 1 124-	The state of the s	
boundary line of		•
the function of consequent lies	exilent amounts	and the the
	in I wind 7004	
* distance of 127.33		\mathcal{L}
there rea Suttleasterly	a distance of 345 ft m	are as live
to the Law enner	of Boya & Tratt purp	ety there men
Kortheasterly along line	if said but purposts,	262.5 fl. there our
nand adistance of 131.	32 ft to the paint of	beginning.
		·
In the event it becomes necessary or ances in connection with the construction or said Company is hereby granted the right to above described, provided, however, the said ten feet outside the boundary of the right of	o relocate its said lines of poles, towers, at Company shall relocate its said line of pol	nd appliances on lands of grantors nevein les or towers at a distance not greater than
to time.	privileges necessary or convenient for	

including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

TO YILLY TILLD TO TEACH HILL AND		
IN WITNESS WHEREOF,	nave hereunto set_c_MYhand and seal	_, this the
16 day of APRIL		
WITNESS:	HP Subst-	•
	HF Buchal	(Seal)

188 188

STATE OF ALC	<u> </u>				•
	C, H1661NB0T				<u> </u>
	unty in said State, her	reby certify that	·		·
MUNINARRALIA	•			whose name	1.32
	oing instrument and yed of the contents of	•			
tarily, on the day	the same bears date.	·			Wille Voluli-
Given under my	hand and official seal,				بر 19 هـ 19.
•	pre sa		est Cothe	in her la	· · · · · · · · · · · · · · · · · · ·
	STATE OF ALA. SHELDY OF CERTIFY ALIGN CHARACTERS OF ALA. SHELDY OF	`1	<u> </u>	Stats at 1	- <u></u>
Judge of Probate of said County. Return to Land Dept.	I hereby, ceffify that the within instrument was filled in my office for record on the day of o'clock o'clock M., and duly of a day of o'clock and cxamined.	ALABAMA POWER COMPANY	TRANSMISSION LINE PERMIT FROM FROM H. P. Seifert, urmarried man	THE STATE OF ALABAMA Shelby County	J. B. Trott off Shelby Sub. Line
STATE OF County of I,					· · · · · · · · · · · · · · · · · · ·
in and for said Co	ounty in said State, he	ereby certify that.	The state of the s	whose name.	
signed to the fore	going instrument and	whoknown t		•	•
	- •	•		- Comments of the comments of	

Dirpingham 2,