LAN 1167

Permit-Pole Line, Individual

STATE OF ALABAMA,

	NAND WIFE JESS			<del>-</del>
for and in consideration	of the sum of QNE	00/10	0	Dollars
(\$	in hand ledged, do hereby grant to saterate and maintain its lines of by the final location survey cright to string thereon from corporations and persons to a	l paid by Alabam  id Alabama Power  of poles and tower  heretofore made  time to time el	a Power Company, are Company, its success and appliances need by said Company, for extrict power and telegrated	essors and assigns, ecessary in connec- or the transmission lephone wires and
and across the following	described lands situated in 3	SHELBY		·
County, Alabama:			•	
RITH OF WAY	GRAUTES FOR	LOCATE 5	XISTING POU	115-B P1V17= 7021
TO ETGE OR NO	YACU FOTHOLET WS	OF ROAD	DN THE FOR	HOWING DESCR
•	OF SEIGOF SEC	4		•
	TEXCEPTON	•	•	· )
SAID FEET OF	Y 210 F E ET LY	INGINT	TIE SE CC	RNSEROF
ances in connection with the said Company is hereby grant above described, provided, how ten feet outside the boundary to time.  Together with all the	s necessary or desirable for Alaba construction or improvement of an ted the right to relocate its said I wever, the said Company shall reloof the right of way of any such pures and egress to and from spress and egress to an egress and egress and egress and egress to an egress and egress and egress to an egress an egress and egress and egress and egress and egress and egress and egress an egress and egress and egress and egress an egress and egress and egress an egress and egress and egress and egress an egress and egress and egress and egress and egress an egress an egress and egress an egress and egress	ines of poles, towers, cate its said line of ablic road or highway	hway in proximity to its, and appliances on land poles or towers at a distay as established or reco	said power lines, the ls of grantors herein- ance not greater than established from time
trees, and to keep clear o	ther obstructions, that may in	njure or endanger	r said lines.	
	HOLD the same to the said		•	•
- Till	EREOF,have hereun	•	hand_S an	d seal $\leq$ , this the
day ofM	AY	<u>6</u> .	•	
WITNESS:				•
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			in Thien	(Scal)
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· MESTAGRAMMENT 中国 The State of the Carter Mestage State (American Action Act			· · · · · · · · · · · · · · · · · · ·	e e anti e e e e estado e e e e e e e e e e e e e e e e e e e
STATE OF ALABAAA	A .	•	•	•
STATE OF ALABAM	<b>13.</b>	•	•	
County of SHEWBY				
I, ERANK T. BRA	NDON, SR.	., a	CTARY PUBLIC ST.	TE AT LARGE
in and for said County	in said State, hereby certi	fy that Blub L	DHEN AND	NIFE
	LN	• .		me S AR E.
signed to the foregoing	instrument and who ARE	known to me, a	cknowledged befor	e me on this day
that being informed of tarily, on the day the	the contents of the instrance bears date.	umentTHEY.	executed	
Given under my hand	l and official seal, this the_	Z-day of.	<u> </u>	21963
<b>\a</b>	•		Line Vunia	Tresing the
	STATE CE ALA STUDY CO. \ I CERTINY IVEO LE CONTINT WAS THE CE ALA STUDY CO. \		STARY FUSLIS 373	TE ATAIRPE
	1.23			

Shelby

TRANSMISSION

TRANSMISSION

FROM

Bill Nolen and wife,

FROM

FROM

ALABAMA POWE

ALABAMA POWE

ALABAMA POWE

ALABAMA POWE

OF ALABAMA

Coun Page State in increased the second of the increased in in hereby Áttu 3. office for P.C. and wife, Book Judge of Probate \_ o'clock ALABAMA, that. record POWER Return to Alabama Birathynan 2, FROM S and Jessie within 5 COMPANY Power of said County. examined. Land instrument PERMIT Nolen Company Alabara pept and

duly

SEM.

6012
Shelby
Proj. S Shelby Trans. SACP 4435-A Sub. (Spur пВп)

Line

Parcel No.

OF

ALABAMA

County

County Rural 85115 Line (MD-8L) Ниу.