

227104

STATE OF ALABAMA,

County of SHELBYWE ADDISON HAND AND WIFE VONNIE HANDfor and in consideration of the sum of ONE AND NO/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ OF SW $\frac{1}{4}$ AND THE SW $\frac{1}{4}$ OF SE $\frac{1}{4}$ SEC. 13, TWP 22, R. 1 W. MORE FULLY DESCRIBED AS FOLLOWS COMMENCE AT THE SE CORNER OF SW $\frac{1}{4}$ OF SAID SEC. RUN NORTH 1 DEGREE WEST 502.5 FEET TO POINT OF BEGINNING, THENCE TURN AN ANGLE TO THE RIGHT 93 DEG. AND RUN 105.6 FEET, THENCE TURN AN ANGLE LEFT 93 DEG. AND RUN 363.5 FEET TO SOUTH RIGHT OF WAY OF CALERA SHELBY ROAD, THENCE ALONG SOUTH RIGHT OF WAY OF SAID ROAD 95 DEG. TO THE LEFT AND RUN 215.5 FEET, THENCE TURN AN ANGLE TO THE LEFT 25 DEG. AND RUN 330 FEET, THENCE TURN AN ANGLE 89 DEG. TO THE LEFT AND RUN 110. FEET TO POINT OF BEGINNING

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand and seal S, this the

16 day of MARCH, 1965.

WITNESS:

Addison Hand (Seal)
Vonnie Hand (Seal)

STATE OF ALABAMA

County of Shelby

I, B. R. Wills

a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that ADDISON HAND AND WIFE

VONNIE HAND

whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument They executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 17 day of MARCH, 1965

B. R. Wills

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

6/23/65

RECORDED

& \$ 50

PD. ON THE

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THE STATE OF ALABAMA,

County

I hereby certify that the within instrument was

filed in my office for record on the

day of

at

recorded in Deed Book

Page

and examined.

JUDGE OF PROBATE

Judge of Probate of said County.

ALABAMA POWER COMPANY

TO

Addison Hand and wife, Vonnie Hand

FROM

TRANSMISSION LINE PERMIT

Shelby

THE STATE OF ALABAMA

Parcel No. 227104

Line

6010 WD-56 1965
Service to Shook and Fletcher-Shelby
off Columbiana District Sub.

STATE OF

County of

I, _____, a _____

in and for said County in said State, hereby certify that _____

whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day

that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

211 1965 936 BOOK