

4558

027397

STATE OF ALABAMA,

County of SHELBYWE, L. H. BRADLEY AND WIFE FLORENCE BRADLEYfor and in consideration of the sum of ONE AND NO/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

A parcel of land situated in the SE 1/4 of the SW 1/4 of Section 33 Township 19 South, Range 1 West more fully described as follows: Begin at the NE corner of the SE 1/4 of SW 1/4 of said Section 33 Township 19 South Range 1 West, thence run South along the East boundary line of said SE 1/4 of SW 1/4 a distance of 1320 ft, thence run West along the South boundary line of said SE 1/4 of SW 1/4, a distance of 1320 ft, thence run North 106 ft. along the West boundary line of said SE 1/4 of SW 1/4, thence run in a North easterly direction along the Center line of Old Public Road for a distance of 1886 ft. to the point of beginning.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand and seal S, this the15 day of APRIL, 1965

WITNESS:

L. H. Bradley (Seal)Florence Bradley (Seal)

STATE OF ALABAMA

County of SHELBY

I, ROBERT C. HIGGINBOTHAM, a NOTARY PUBLIC

in and for said County in said State, hereby certify that L. H. BRADLEY AND WIFE FLORENCE BRADLEY whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 15 day of APRIL, 19 65.

Robert C. Higginbotham

NOTARY PUBLIC - STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

RECORDED & S. PD. CH. T.

I hereby certify that the within instrument was filed in my office for record on the 15 day of APRIL, 19 65 at 5 o'clock P. M., and duly recorded in Book 6010 and examined.

Judge of Probate of said County.

THE STATE OF ALABAMA,

County

ALABAMA POWER COMPANY

TO

L. H. Bradley and wife, Florence

Bradley

FROM

TRANSMISSION LINE PERMIT

Shelby

County

THE STATE OF ALABAMA

Parcel No.

Line

Line 24 - Larry Rich
off Shelby Sub.

6010

DSO 6430-110

1965

STATE OF

County of

I,

in and for said County in said State, hereby certify that

whose name

signed to the foregoing instrument and who known to me, acknowledged before me on this day that being informed of the contents of the instrument executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the day of , 19

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

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