

227119

STATE OF ALABAMA,

County of SHELBYWE, E. D. BENSON AND WIFE VELMA BENSONfor and in consideration of the sum of ONE 00/100 00/100 Dollars

(\$ 1.00) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

PART OF NE $\frac{1}{4}$ OF SW $\frac{1}{4}$, SECTION 18, TP. 22 S, RANGE 1 EAST
MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGIN AT THE
INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF THE NEW
SHELBY-MOSTEHLER ROAD AND THE EAST RIGHT OF WAY LINE
OF THE SHELBY-COLUMBIANA PAVED ROAD AND RUN EAST ALONG
THE SOUTH RIGHT OF WAY LINE OF SAID NEW SHELBY-MOSTEHLER ROAD
TO THE EAST LINE OF SAID NE $\frac{1}{4}$ OF SW $\frac{1}{4}$; THENCE RUN SOUTH ALONG
THE EAST LINE OF SAID NE $\frac{1}{4}$ OF SW $\frac{1}{4}$ TO THE NORTH RIGHT OF WAY
LINE OF RAILROAD; THENCE RUN WEST ALONG THE NORTH RIGHT OF
WAY LINE OF SAID RAILROAD TO THE EAST RIGHT OF WAY LINE OF SAID
SHELBY-COLUMBIANA PAVED ROAD; THENCE RUN NORTHERLY ALONG
SAID EAST RIGHT OF WAY LINE OF SAID ROAD TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

6 day of JANUARY, 1965.

WITNESS:

E. D. Benson (Seal)
Velma Benson (Seal)

STATE OF ALABAMA
County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a _____,
in and for said County in said State, hereby certify that E. D. BENSON AND WIFE
VELMA BENSON whose name S ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 6 day of JANUARY, 1965.

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

6012 WD-316 1964
Shelby-R. C. Bates Extension - Shelby
County Hwy. Proj. #CP-1-45
off Shelby County District Sub.

Parcel No. 0000000000
Line

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

E. D. Benson and wife, Velma Benson

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } at

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____
Page _____ and examined.

Judge of Probate of said County.

RECORDED
& INDEXED
PD.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 1/11/65
6:23 PM

STATE OF _____
County of _____

I, _____, a _____,
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

151 2000 932 2000