STATE OF ALABAMA	
SHELDY	COLL
*	

KNOW ALL MEN BY THESE PRESENTS:

TEN DOLLARS (\$10.00) That in consideration of ...

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Frances Patricia Abbott and husband, J. R. Abbott

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

J. R. Abbott

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

Begin at the SE corner of the SW's of SW's, Section 9, Township 19, Range 2 Bast, and run Thence 680 feet due North along the East line of said forty to the point of beginning; thence due West a distance of 105 feet to a point; thence due North a distance of 420 feet to a point; thence due East a distance of 105 feet to a point on said Bast line of said forty; thence due South along said Bast 40 line a distance of 420 feet to the point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITN	ESS WHEREGF, I gyel ha	ve hereunto set my (o	ur) hand(s) and se	al(s) this	· ************************************
day of	CIBY CO.		······································		•
	ALA SHETRUME	•		•	•
E1	ATE OF THIS WAR TO THE				
	CELLED OFFICE AND LOS LOS		and the second	() or /2 cie	La Collection
	Wind Strains Belling	· · · · · · · · · · · · · · · · · · ·	(Fr	ances Patricia Abb	ott) (SEAL)
	RECORCEO TO THE STRUM		1 12	market and the same of the sam	-
	S. C. Till	SEA (SEA	L)	16000	(SEAL)
	RECOUNTY OF PR	OBELLE	. // (J.	R. Abbott)	•
· •	L. Judie Or		•	•	•
	······································	(SEA	L)	· ···· ·····	(SEAL)
STATE (OF ALABAMA		•		
	SHELBY	COUNTY	General	Acknowledgment	
V .	the undersigned	•	. •		
ا, س in said S	tate, hereby certify that	rances Datricia	Abbott and J.	a Notary Public in	and for said County,
₹	, , , , , , , , , , , , , , , , , , ,	rances tarres.	arrover and vi		•
	me(s) are signed to the formed of the contents of		are	·	
whose no	ime(8) ——— signed to the i	oregoing conveyance, a	nd who know	'n to me, acknowledged t	efore me on this day,

Notary Public