

437

QUITCLAIM DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of One Dollar (\$1.00) and other good and valuable considerations unto the undersigned Grantor, ALABAMA GAS CORPORATION, in hand paid by • SUBURBAN HOMES, INC.

\_\_\_\_\_, (hereinafter referred to as the "Grantee") the receipt and sufficiency whereof are hereby acknowledged, the said ALABAMA GAS CORPORATION does hereby remise, release, quitclaim and convey unto the Grantee all its right, title and interest in and to the following described property:

Lot 4  
Survey of Altadena Valley  
Country Club Sector  
As recorded in Map Book 4 Page 71,  
in Shelby County.

Situated in Shelby County, Alabama

TO HAVE AND TO HOLD the same unto the Grantee, its successors and assigns forever.

WHEREFORE, the said ALABAMA GAS CORPORATION has caused these presents to be executed for and in its corporate name and behalf and its corporate seal hereunto to be affixed and attested, all by proper corporate officers who are thereunto duly authorized,

all on this 8th day of June, 1965.

ALABAMA GAS CORPORATION

By: C. L. Lacy

ATTEST:

By C. S. Lacy

Its Senior Vice President

Assistant Secretary

APPROVED BY NOTARY  
C. S. Lacy

ALABAMA GAS CORPORATION

TO

SUBURBAN HOMES, INC.

*Chas B Bonle Jr*

*13*

*13*

QUITCLAIM DEED

STATE OF ALABAMA

County of

Office of the Judge of Probate

I hereby certify that the within

deed was filed in this office for

record on the day of

, 19 at

O'clock M. and was duly recorded

in Volume of Deeds at

page

Judge of Probate.

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Ellene H. Knight, a Notary Public in and for said County in said

State hereby certify that Chas B Bonle Jr, whose name as Senior Vice President of ALABAMA GAS CORPORATION is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 8th day of June, 1965

Ellene H. Knight

Notary Public

My Commission Expires 4-20-69

(SEAL)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/10/65  
RECORDED & 5.00 L.T.C. TAX  
& 5.00 L.T.C. TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

C. M. Fowler  
JUDGE OF PROBATE