

1285

pg 11

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION

In the Matter of

J. B. FARLEY, IND. and formerly
d/b/a Farley Drug Company,
Bankrupt

IN BANKRUPTCY

66374
NO.

At Birmingham, Alabama, in said District, on the 7th day of June 1965
Before STEPHEN B. COLEMAN and HERBERT R. MAULITZ, Referees in Bankruptcy:

The Trustee having filed his report of the sale of his right, title and interest in and to the hereinbelow described real estate and one house trailer, serial #50301, which was mortgaged to First National Bank of Alabaster, said mortgage being recorded October 17, 1963 in Book 284, Page 892, Shelby County, Alabama, and interest of the Trustee being subject to the said mortgage, and the equity therein being of doubtful value, and the said Bank offering to pay the Trustee \$100.00 for whatever interest the Trustee has in and to the said property,

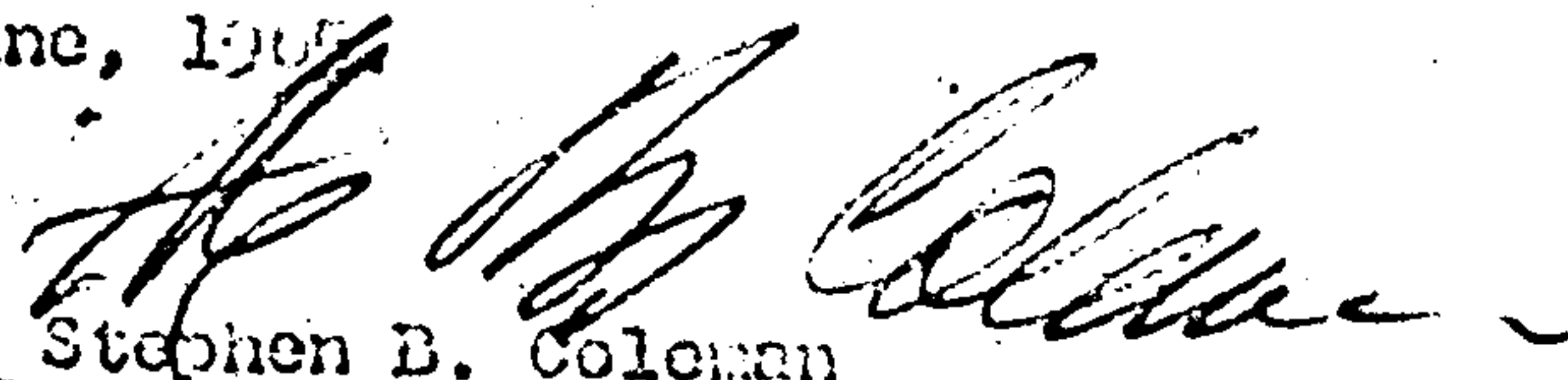
It is accordingly CONSIDERED AND ORDERED:

That the sale of the Trustee's right, title and interest of the above described trailer and the following described real estate, namely:

A certain lot in the SE 1/4 of the NW 1/4 of Section 2, Township 21 South, Range #3, West, Beginning at the Southeast corner of the NW 1/4 of NW 1/4 of Section #2, Township 21 South, Range 3 West; and run North 230 feet; thence turn West and run 300 feet to Point of Beginning; thence run North 100 feet; thence run West 100 feet; thence run South 100.0 feet; thence run East 100 feet to point of beginning, situated in Shelby County, Alabama.

to First National Bank of Alabaster for \$100.00 be and the same is confirmed and the Trustee is authorized to execute proper conveyance of his right, title and interest therein upon the payment to the Trustee of \$100.00.

Done this the 7th day of June, 1965


Stephen B. Coleman
Referee in Bankruptcy

Copy to: Frank S. Blackford, Trustee
First National Bank of Alabaster
Roger Rice, Attorney
J. B. Farley

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/11/65
6/9/65
RECORDED & INDEXED
& \$5.00
PD. CH. 1
JUDGE OF PROBATE

SEC, H&C

BOOK 236 PAGE 9