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IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN
DISTRICT OF ALABAMA - SOUTHERN DIVISION

IN THE MATTER OF:

IN BANKRUPTCY

FRANK S. BLACKFORD, as Trustee
in Bankruptcy of J. B. FARLEY,
individually and formerly d/b/a
FARLEY DRUG COMPANY

CASE NO. 66374

PETITION FOR CONFIRMATION OF SALE

Comes now Frank S. Blackford, as Trustee in the above Bankrupt Estate and shows that among the assets of the Bankrupt were, one house trailer, serial no. 5C301 which was mortgaged to the First National Bank of Alabaster, Alabama, and said mortgage was recorded in Shelby County, Alabama, on October 17, 1963, in Book 234, Page 892; also, the following described real estate:

A certain lot in the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2, Township 21 South, Range #3 West, Beginning at the Southeast corner of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section # 2 Township 21 South, Range 3 West; and run North 230 feet; thence turn West and run 300 feet to Point of Beginning; thence run North 190 feet; thence run West 100 feet; thence run South 140.0 feet; thence run East 100 feet to Point of Beginning, situated in Shelby County, Alabama.

And your Petitioner avers that the above real estate was mortgaged to the First National Bank of Alabaster and was duly recorded on October 17, 1963, in Book 234, Page 868.

Petitioner avers that the First National Bank of Alabaster, Alabama, has offered \$100.00 to your Petitioner for whatever interest he has in and to the aforementioned property.

Petitioner avers that in his opinion he has only a nominal interest in and to the foregoing property and it would be to the best interest of the Bankrupt Estate for this Honorable Court to approve and confirm the sale.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 6/19 1965
RECORDED & SEC. INC. TAX
& \$5.00 DEED FEE HAS BEEN
PD. ON THIS INSTRUMENT.

Frank S. Blackford
FRANK S. BLACKFORD, As Trustee
in Bankruptcy of J. B. FARLEY,
individually and formerly d/b/a
FARLEY DRUG COMPANY

Conrad M. DeSuzor to and subscribed to before me this the 24
JUDGE OF PROBATE
day of May, 1965.

Jennie M. Chumman
Notary Public