

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand and no/100 Dollars and the assumption of the below stated mortgage, and a Purchase Money Mortgage in the amount of \$4,169.34 and other good and valuable considerations

to the undersigned grantor,

Olshan Realty Company, Inc.

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

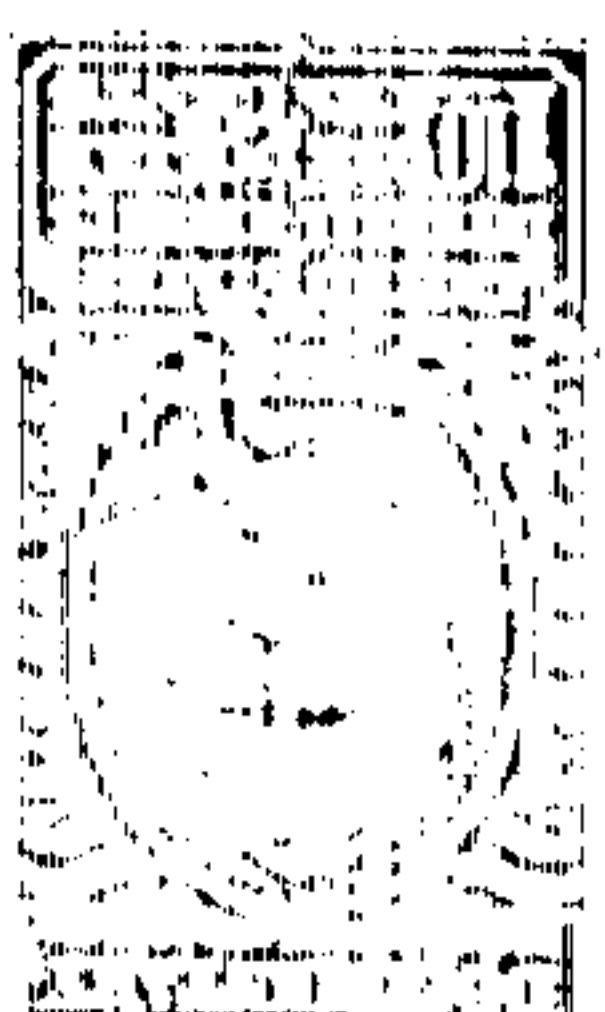
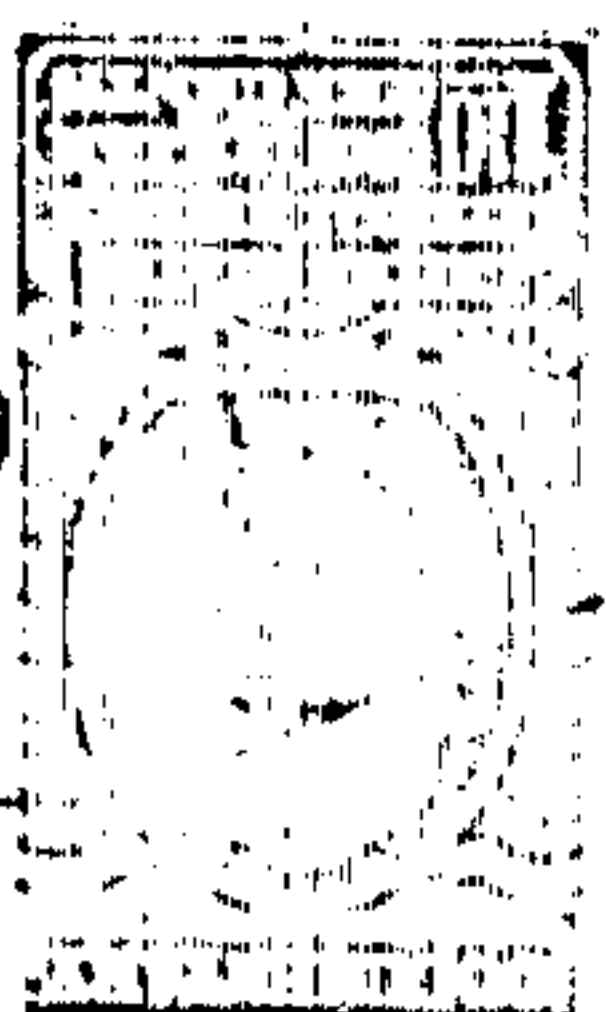
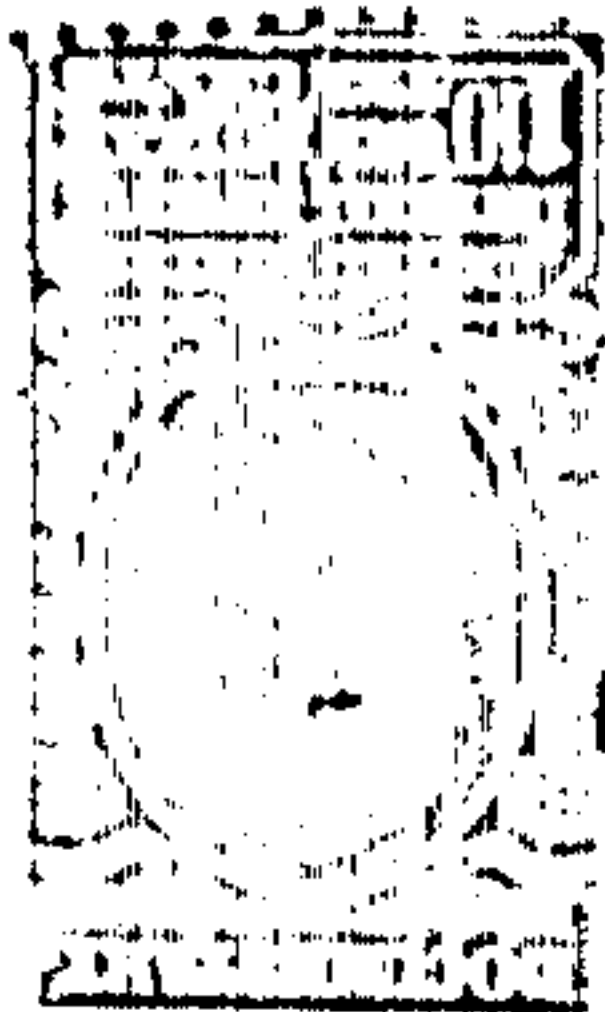
James W. Sharbutt and wife, Doris M. Sharbutt

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

A part of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30, Township 19 South, Range 1 East, more particularly described as follows: Beginning at the intersection of the North right of way line of the Florida Short Route Highway with the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section and thence run Northerly along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, a distance of 576 feet more or less to the Southeast corner of T. L. and Edith Rich lot as described in Deed Book 190 at page 196, Office of Judge of Probate of Shelby County, Alabama; run thence in a Southwesterly direction along the Southeast line of said Rich lot and along the Southeast line of R. H. McCool lot (as described in Deed Book 200 at page 292) a distance of 651 feet more or less to the Northeast corner of Curtis Howell lot (as described in Deed Book 188 at page 495); thence run in a Southerly direction along the East line of said Curtis Howell lot a distance of 210 feet more or less to the North right of way line of the Florida Short Route Highway; thence run in an Easterly direction along the North right of way line of said Highway a distance of 408 feet more or less to point of beginning.

Grantees to assume that mortgage to Home Federal Savings and Loan Association, as recorded in Mortgage Book 284, on page 490, in the Probate Office, Jefferson County, Alabama, balance approximately \$5,680.66.

Above stated Purchase Money Mortgage to Olshan Realty Company, Inc., of even date herewith.



TO HAVE AND TO HOLD, to the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its ~~President~~ Secretary-Treasurer, Melvin H. Olshan who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 5th day of January 19 65.

ATTEST:

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James W. Sharbutt and wife, Doris M. Sharbutt whose name as Secretary-Treasurer of Olshan Realty Company, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 5th day of January

Notary Public

BOOK 235 PAGE 899