

4138

WARRANTY DEED

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten (\$10.00) Dollars, love and affection and other valuable considerations,

to the undersigned grantors, Oscar Harris and wife, Etoile Harris; James D. Harris and wife, ~~CLAUDE~~ CLAUDINE; Ola Childers and husband, Bob Childers; Lola Hardy and husband, Raymond Hardy; Clifford Harris and wife, Vicky Harris; Jean Benson and husband, O.B. Benson; Mollie Harris, a widow,

in hand paid by Billy Dean Harris

the receipt whereof is acknowledged we the said Oscar Harris and wife, Etoile Harris; James D. Harris and wife, ~~CLAUDE~~ CLAUDINE; Ola Childers and husband, Bob Childers; Lola Hardy and husband, Raymond Hardy; Clifford Harris and wife, Vicky Harris; Jean Benson and husband, O.B. Benson; Mollie Harris, a widow, who is the widow and all of the heirs of C B. Harris, deceased (except grantee herein, a son of said C.B. Harris, deceased) and who are all over the age of twenty-one (21) years, do grant, bargain, sell and convey unto the said Billy Dean Harris the following described real estate, situated in Shelby County, Alabama, to wit:

Part of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 22 Township 20 Range 3 W. i.e. Beginning at SE corner of Lenard F. Lee's lot and running north three hundred and eighty feet to a small drain; thence, east two hundred and ten feet; thence, south, three hundred and eighty feet; thence west, two hundred and ten feet, making about one and 83/100 acres more or less.

TO HAVE AND TO HOLD unto the said Billy Dean Harris, his heirs and assigns forever.

And we do for ourselves and for our heirs, executors and administrators, covenant with the said Billy Dean Harris, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to Billy Dean Harris, his heirs, and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set out hands and seal, this 28 day of April, 1905.

Oscar Harris
Etoile Harris
Ola Childers
Bob Childers
Clifford Harris
Vicky Harris
Mollie Harris

James D. Harris
Claudine Harris
Lola Hardy
Raymond Hardy
Jean Benson
O.B. Benson

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STATE OF ALABAMA

JEFFERSON

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Oscar Harris, Etoile Harris, Clifford Harris, Vicky Harris, James D. Harris, Claudine Harris, Lola Hardy and Raymond Hardy

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28 day of April, 1965.

J. M. Carpenter
Notary Public
My Commission Expires April 5, 1968

STATE OF Alabama
Shelby COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

MOLLIE HARRIS, A WIDOW; JEAN BENSON AND HUSBAND,
O. B. BENSON.

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they executed the same voluntarily on the date the same bears date.

Given under my hand and official seal this 28 day of April, 1965

Frank W. Donaldson
Notary Public

STATE OF TEXAS
TARRANT COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

OLA CHILPERS AND HUSBAND, BOB CHILPERS

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of MAY, 1965.

Charles W. Burton
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/27
1965
RECORDED & \$3.50
PD. CH.

JUDGE OF PROBATE