

4074
STATE OF ALABAMA

SHELBY COUNTY

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That, whereas Michael Roy Wildman and wife, Kay C. Wildman, did heretofore execute a certain mortgage to C. H. Fulton, which said mortgage is recorded at page 452 of Mortgage Book 237, in the Office of the Judge of Probate of Shelby County, Alabama, which said mortgage conveys the real estate as described in said mortgage as security for the payment of indebtedness designated in said mortgage, and,

WHEREAS, a portion of the indebtedness secured by said mortgage has been paid to said C. H. Fulton,

NOW THEREFORE, C. H. Fulton, for and in consideration of these premises, and for an in consideration of the further sum of One and No/100 (31.00) Dollar to him in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgage designated above, and from the encumbrances of said mortgage, the following described land, located in Shelby County, Alabama, to-wit:

PARCEL "A"

Begin at the SW corner of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26, Township 20 South, Range 4 West, for the point of beginning; thence run North along the West line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 331.60 feet to the SE right of way boundary of paved County Road, turn right an angle of 49 deg. 31 min. along said SE right of way boundary a distance of 210.0 feet, turn right an angle of 130 deg. 29 min. a distance of 516.27 feet to the South line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$, turn right an angle of 37 deg. 37 min. along said South line a distance of 152.72 feet to point of beginning; being in NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 26, Township 20 South, Range 4 West, Shelby County, Alabama.

PARCEL "B"

Begin at the SW corner of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26, Township 20 South, Range 4 West; thence run North along the West line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 331.60 feet to the SE right of way boundary of Paved County Road; turn right an angle of 49 deg. 31 min. along said SE right of way boundary a distance of 210.0 feet for point of beginning; from said point of beginning turn left an angle of 01 deg. 24 min. 30 sec. and continue along said SE right of way boundary a distance of 200.0 feet; turn right an angle of 90 deg. 00 min. a distance of 223.32 feet; turn right an angle of 20 deg. 00 min. a distance of 400.32 feet; turn right an angle of 131 deg. 53 min. 30 sec. a distance of 300.0 feet to point of beginning; being in NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 26, Township 20 South, Range 4 West, Shelby County, Alabama.

According to survey of W. B. Bennett, Registered Land Surveyor dated May 7, 1965.

This release is intended to release from the above designated mortgage the property described in that certain document heretofore executed by C. H. Fulton and recorded in Deed Book 235 at page 598, Office of the Judge of Probate of Shelby County, Alabama, (Parcel "B" above) as well as other property (Parcel "A" above).

It is understood that the above designated mortgage is separately and severally preserved in full force and effecting in all of its original terms and conditions as to the balance or remainder of the land described in said separate and several mortgage and not herein specifically described.

IN WITNESS WHEREOF, I have hereto set my hand and seal this the 27th day of May, 1965.

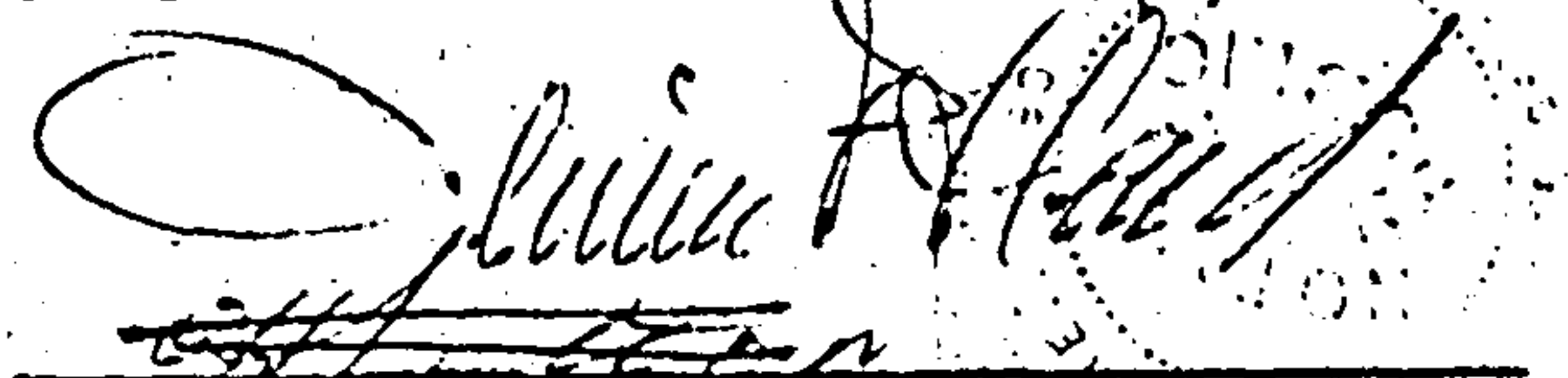

C. H. Fulton

STATE OF ALABAMA

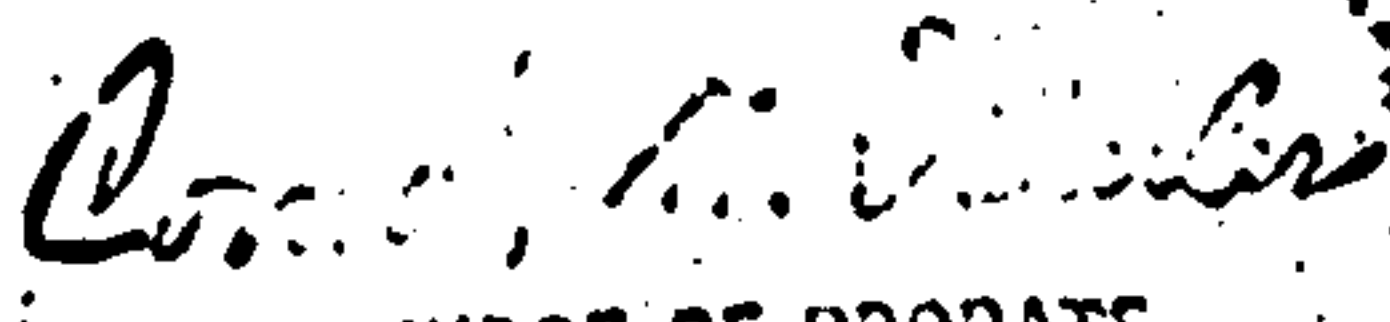
SHELBY COUNTY

I, Oliver P. Head, a Notary Public in and for said County, in said State, hereby certify that C. H. Fulton whose name is signed to the foregoing Mortgage Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Mortgage Release, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 27th day of May, 1965.


Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 5/27 1965
RECORDED & \$..... MTC. TAX
& \$..... DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.


JUDGE OF PROBATE