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237133

STATE OF ALABAMA,

County of SHELBY

WE S. S. McEWEN AND WIFE BARBARA E McEWEN

for and in consideration of the sum of ONE AND NO/100 Dollars

(\$1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND LYING IN THE SE 1/4 OF NE 1/4 SEC 1, TP 21 S. R 1 E. MORE FULLY DESCRIBED AS FOLLOWS, COMMENCE AT THE NW CORNER OF SEC 6 TP 21 S. R 2 E, THENCE RUN SO 20° 30 MIN. E. ALONG THE RANGE LINE 1497.47 FEET TO NORTH BOUNDARY OF S. S. McEWEN PROPERTY THENCE NORTH 86° 11 MIN W. 140.34 FEET TO EAST RIGHT OF WAY OF COUNTY HIGHWAY PROJECT SACR 4246 A, THENCE SOUTH 12° 53 MIN WEST ALONG SAID RIGHT OF WAY LINE 286.00 FEET TO POINT OF BEGINNING, THENCE SOUTH 5° 46 MIN. WEST ALONG SAID RIGHT OF WAY LINE 99.51 FEET, THENCE SOUTH 13° 20 MIN 30 SEC. EAST ALONG SAID RIGHT OF WAY LINE 70.20 FEET, THENCE NORTH 88° 53 MIN 30 SEC. EAST ALONG NORTH BOUNDARY OF DARTON MOONEY PROPERTY 112.09 FEET THENCE NORTH 0 DEG. 8 MIN. WEST ALONG WEST BOUNDARY OF DEWEY BORTON PROPERTY 171.45 FEET TO SOUTH BOUNDARY OF S. S. McEWEN PROPERTY, THENCE SOUTH 87° 50 MIN WEST ALONG SAID BOUNDARY 112.03 FEET TO POINT OF BEGINNING.

In the event it becomes necessary or desirable, for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever:

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

24 day of MARCH, 1965.

WITNESS:

[Signature] (Seal)  
[Signature] (Seal)

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STATE OF ALABAMA  
County of SHELBY

I, B. R. WILLS, a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that S. S. McEWEN AND  
WIFE BARBARA E. McEWEN whose names ARE  
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that being informed of the contents of the instrument They executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 24 day of MARCH, 1965.  
B. R. Wills  
NOTARY PUBLIC STATE AT LARGE

6010 DSO 6436-6 1965  
Wilsonville Street Lights  
off Shelby Sub.

Parcel No. 100-100  
THE STATE OF ALABAMA  
Shelby County  
TRANSMISSION LINE PERMIT  
FROM  
S. S. McEwen and wife, Barbara E. McEwen  
TO  
ALABAMA POWER COMPANY  
THE STATE OF ALABAMA,  
County }  
I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly  
recorded in Deed Book \_\_\_\_\_, Page \_\_\_\_\_, and examined.  
Judge of Probate of said County.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 2/22 1965  
RECORDED & INDEXED  
& \$2.00 LG. TAX  
PD. C. T. 1.00  
JUDGE OF PROBATE

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.  
Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

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