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1800

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

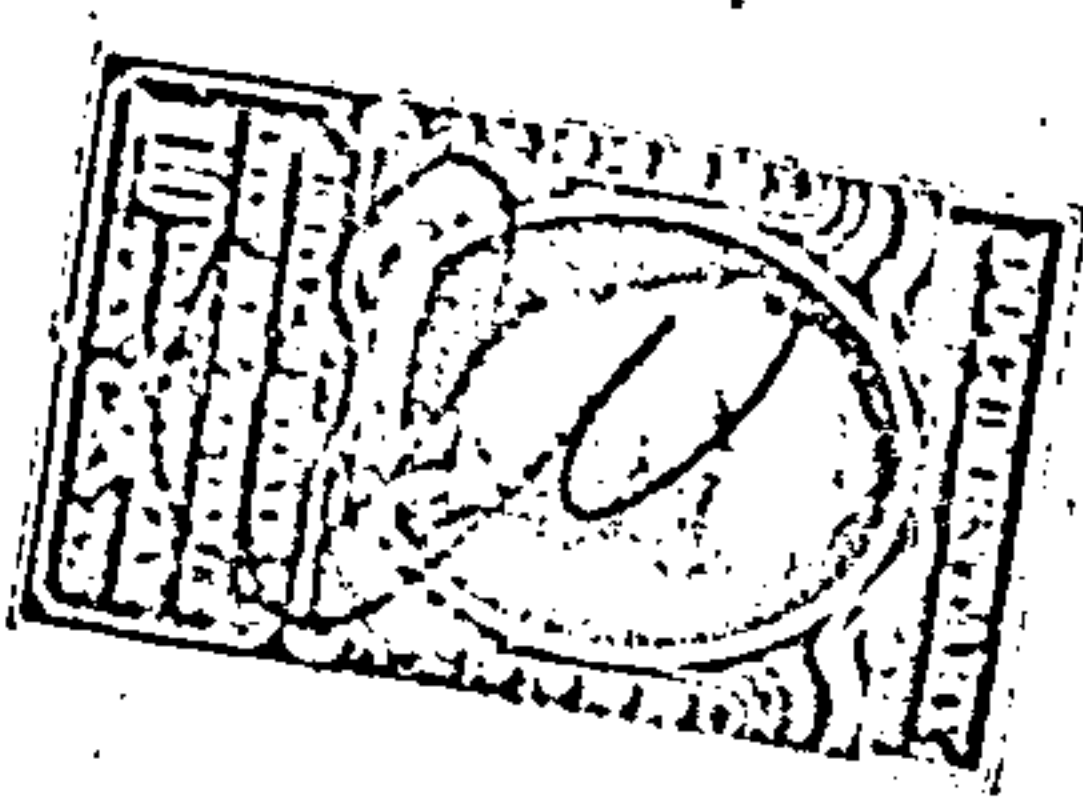
STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Dollars and other good and valuable consideration -DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, A. E. Stewart and wife, Ella T. Stewart

(herein referred to as grantors) do grant, bargain, sell and convey unto Harry L. Putman and Frances Putman

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A portion of the S $\frac{1}{2}$  of SW $\frac{1}{4}$  of Section 1, Township 20, Range 2 East, more particularly described as follows: Commence at the southwest corner of said Section 1 and run thence along the south line of said Section 1 north 87 deg. 57 min. east 863.2 feet to a point thence continue along the south line of said Section 1 north 87 deg. 57 min. East 803 feet to the west line of a settlement road; thence along the west line of said Settlement Road north 35 deg. 30 min. East 159 feet to the west line of the Alabama Power Company transmission line right of way; thence along the west line of said transmission line right-of-way north 18 deg. 30 min. west 152 feet to the south line of the right-of-way of Highway No. 91; thence along the south right-of-way line of said Highway No. 91, north 55 deg. 20 min. west 306 feet to the point of beginning; thence continue along said right-of-way line in the same direction 210 feet; thence south 35 deg. 30 min. west 210 feet; thence south 55 deg. 20 min. east 210 feet; thence north 35 deg. 30 min. East 210 feet to the point of beginning; said lot being situated in the SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of said Section 1, Township 20, Range 2 East.



TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 16th day of May, 1965.

WITNESS:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 5-21-65  
RECORDED & S. MTG. TAX  
& S. TAX HAS BEEN  
PD. ON THIS INSTRUMENT.  
C. M. Joiner  
JUDGE OF PROBATE

A. E. Stewart (Seal)  
Ella T. Stewart (Seal)

STATE OF ALABAMA }  
Shelby COUNTY } General Acknowledgment

I, Martha B. Joiner, a Notary Public in and for said County, in said State, hereby certify that A. E. Stewart and wife, Ella T. Stewart whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day 16th, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of May, A. D., 1965.

Martha B. Joiner  
Notary Public.  
State at Large

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