3/163

STATE OF ALABAMA,
TUSCALOOSA COUNTY,

KNOW ALL MEN BY THESE PRESENTS, that The Board of Trustees of
the University of Alabama, a corporation acting by and through its
duly authorized Executive Committee, composed of John A. Caddell
, as Chairman, and Thomas S. Lawson
and Ernest G. Williams , as members thereof, for and in
consideration of the sum of TWENTY FIVE AND NO/100 (\$25.00) DOLLARS
and other good and valuable consideration to it in hand paid by
Harriett S. Vaughan
the receipt whereof is hereby acknowledged, does remise, release,
quit claim and convey to the said Harriett S. Vaughan
, her heirs,
her successors or assigns, all its right, title and interest in
and to the following described real property, to-wit:

Lots 1 and 2 in Block "D" according to Lyman's Addition to Town of Montevallo as recorded in Map Book 3 on page 27 in the Probate Office of Shelby County, Alabama, the same lying in the N½ of SW½ of Section 21, Township 22, Range 3 West, Shelby County, Alabama.

Her will

or assign	_			heirs, h	er_successors
•	as forever.	÷	· -		
IN TE	ESTIMONY WHERE	OF, the	said The Boar	d of Trustees	s of the Univer
sity of P	Alabama has ca	used thi	s conveyance	to be execute	ed in its name
by its du	ly authorized	Executi	ve Committee	and its corpo	rate seal to
be affixe	ed on thisi	7th day	of April		, 19 <u>65</u> .
•		•	THE BOARD OF OF ALABAMA	TRUSTEES OF	THE UNIVERSITY
		•	By Solm	alade	20)
•		-	as Chairman	of its Exec	utive Committe
		•	By Amber o	f its Execut	ive Committee
	•		By Enreal I	111111 cum	
•	•	•	as Member c	f its Execut	ive Committee
•		•	· .		
•	·	•			
CMV at Cha	· 3 T 3 D 3 M 3		•		
STATE OF	ALABAMA,	•			
MORGAN	COUNTY	Z,	•		
· T	JON H.	1/1	1	No because Deals I d	- in and fam
	nty and State				
whose na	me appears as	Chairman	of the Execu	itive Committ	ee of The
	Trustees of		- -	-	
	nown to me, ac	_		•	that, being such officer
	full authori		•		
the act	of said corpor	ration or	n the day the	same bears d	
Give	n under my ha	nd this	the 17th day	of April	·
19 <u>65</u> .	•				
	•		1		
	• ·	•			ا معا

BUDY CCS MOUR

MONTGOMERY COUNTY,

Given under my hand this the 1944 day of April .

Notary Public

STATE OF ALABAMA,

TUSCALOOSA COUNTY,

County and State, hereby certify that <u>Ernest G. Williams</u>, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 20 day of April

<u> 1965</u>

Notary Public

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT
WAS FILED ON

RECORDED & S. MIG. TAX

B. DOCE OF PROBATE

JUDGE OF PROBATE