

Assignment of Mortgage - Alabama - Jim Walter Corporation

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

Know All Men By These Presents, That the undersigned JIM WALTER CORPORATION, a corporation existing under the laws of the State of Florida, in consideration of the sum of Ten Dollars and other good and valuable considerations in hand paid by Mid-State Homes, Inc., 1500 N., does hereby sell, convey, transfer, set over and assign unto the said Mid-State Homes, Inc., its heirs, successors and assigns forever, that certain mortgage dated the 13 day of April, 1965, made by Charles C. Brasher & wife, Barbara J, as mortgagor, to the said Jim Walter Corporation, as mortgagee, covering the following described Brasher real property situated in the County of Shelby, State of Alabama, to-wit:

Beginning at the NW corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 12, Township 18, Range 1 East, thence 90 yards South to the starting point of the within described tract of land; thence East 70 yards; thence South 70 yards; thence West 70 yards; thence North 70 yards to the starting point being a part of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 12, Township 18, Range 1 East Shelby County, Alabama.

and which said mortgage is recorded in Mortgage Book 293, page 442, of the Probate Court records of Shelby County, Alabama, and is hereby expressly referred to and made a part hereof, together with the indebtedness thereby secured and all of its right, title and interest in and to the property therein described.

TO HAVE AND TO HOLD unto the said Mid-State Homes, Inc., its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Jim Walter Corporation has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by J. O. Alston, as its President, and by causing S. L. Russell, as Secretary of the corporation, to attest the same, both said officers being hereunto duly authorized, all as of this the 28 day of April, 1965

Attest:

JIM WALTER CORPORATION (CORPORATE SEAL)

By:

President

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

I, Nadine P. Cullins, a Notary Public in and for said County in said State, do hereby certify that

J. O. Alston and S. L. Russell

whose names as President and Secretary, respectively, of Jim Walter Corporation, a Florida corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full power and authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and notarial seal this 28 day of April, 1965

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 5/21/65

RECORDED & \$... MTG. TAX  
& \$... PD. CH. T. INSTRUMENT

Sulphur Springs Press

JUDGE OF PROBATE

Notary Public, State of Florida at Large

My Commission Expires:

(SEAL)

Notary Public, State of Florida  
My Commission Expires April 29, 1967  
Bonded by Transamerica Insurance Co.

This mortgage paid in full and  
the 28 day of March 1965

BY: Connel M. Joubert

FILED VIA FILED VOL. 10, P. 658 ATT. IN FACT

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