STATE OF ALABAMA SHELBY	COUNTY	KNOW ALL MEN	BY THESE PRESE	'NTC.	
				•	
That in consideration of One	Hundred Pottars	and other go	od and varuabre	3 CONSIDERATION	
o the undersigned grantor (w	hether one or more),	in hand paid by th	e grantee herein, the	receipt whereof is	acknowledged. Y
er we,	son and wife, Le		•	· · · · · · · · · · · · · · · · · · ·	·
(herein referred to as grantor	•	_		•	1
•	Henke and Karl H		en and convey unto		
(herein referred to as grantee	, whether one or more) Shelby	· ·	cribed real estate, situ , Alabama, to-wit:	iated in	
The Nwt of Nwt of in the northeast					
The Et of NEt of The Nwt of NEt of yards (which said	f NEt of Section	14, Township	24, Range 15 E	East EXCEPT the	west 47
Also the War of S	With of Swith of Sec	tion 12, Town	ship 24 North,	Range 15 East.	•
Also 2 acres in Township 24 Nort sapling near the said old road to easterly to begin	h, Range 15 East south side of t the section lin	described as the Old Woods	commencing at Ferry Road and	a certain hick thence west al	ong ·
It is our intent Patterson homepl					Della
her or their heirs and assign cumbrances, unless otherwise will, and my (our) heirs, ex heirs and assigns forever, as	stated above; that I (secutors and administra gainst the lawful claim	we) have a good ritors shall warrant s of all persons.	ight to sell and conve and defend the same	y the same as afores to the said grantee,	said; that I (we), his, her or their
IN WITNESS WHEREOF,		. .	id(s) und seui(s) th	· · · · · · · · · · · · · · · · · · ·	************
CHY CL		·····	•	· · · · · · · · · · · · · · · · · · ·	
	•) , ,	•
Margaret Ja J	wither	(SEXILE	C.C.Fa	Altranation	(SEAL)
· Luness	$\frac{1}{2}$	TELES THE STATE OF	-9	12 LL .	
Linul	Maria	SUSSEATH S	Leacy P	atterson	(SEAL)
	SINERIE	0011			
********************************		SEA'S)		<u> </u>	(SEAL)
STATE OF FLORIDA OKALOGSA	COTINE		OF PRODUCE A CHARLE	-12	
I, William	C. Hurston			Notary Public in an	d for said County,
in said State, hereby certify	mac O. C. Pat	COLPOIT SILE MIT	Le, Leacy racte	1 2011	•
whose name(s) are sign that, being informed of the			•		
			, 1 4.	•	
Given under my hand and	official seal this3x	day of	Novemb	BT	A.D. 19.64
			Willian ex	J. C. Huri	Mon
•		M	y commission ex	pires April 24	, 1968