

State of Alabama

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of
Twenty-Five (\$25.00) Dollars

to the undersigned grantor, Fish Land Co., a Corporation
a corporation, in hand paid by William A. Hughes and wife Emily B. Hughes
the receipt whereof is acknowledged, the said Fish Land Co., a Corporation

does by these presents, grant, bargain, sell, and convey unto the said
William A. Hughes and wife, Emily B. Hughes
as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 5, according to survey of Hollybrook Lake as made by Fish Land Company and
recorded in Map Book 4, Page 74 in the Probate Office of Shelby County, Alabama.

- Subject: 1. Easements for utilities granted Alabama Power Co.
2. Conditions, limitations, and restrictions contained in instrument recorded
in Vol. 222, Page 175 in Probate Office of Shelby County, Alabama.
3. Mineral and mining rights not owned by grantor.

TO HAVE AND TO HOLD Unto the said William A. Hughes and wife Emily B. Hughes
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the
parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the
joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in
fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and
assigns of the grantees herein shall take as tenants in common.

And said Fish Land Co., a corporation does for itself, its successors
and assigns, covenant with said William A. Hughes and wife Emily B. Hughes, their
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said William A. Hughes and wife Emily B. Hughes, their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Fish Land Company, a corporation

has hereunto set its

signature by S. W. Smyer, Jr. its President,
who is duly authorized, and has caused the same to be attested by its Secre-
tary, on this 7th day of May, 1965.

ATTEST:

Fish Land Co., a Corporation

By

Vice-President.

Secretary.

BOOK 235 PAGE 524

TO

M. O. DeMoll
B. W. Smyer

CORPORATION
WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was

filed in this office for record on the

day of 19

at o'clock M, and was duly re-

corded in Volume of Deeds

at page, and examined.

Judge of Probate.

THIS FORM FROM

TITLE GUARANTEE & TRUST CO. 1.45

TITLE INSURANCE — ABSTRACT

TRUSTS

BIRMINGHAM, ALABAMA

State of Alabama

Jefferson

County

I, Mary O. DeMoll

, a Notary Public in and for said

county in said state, hereby certify that

S. W. Smyer, Jr.

whose name as

President of the Fish Land Co., a corporation

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of May, 1965.

Mary O. DeMoll
Notary Public.

STATE OF ALA. SHERIFF CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 5/13/65
RECORDED & \$... TAX
& \$... DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Decker
JUDGE OF PROBATE

676 304 672 MOOB