

3681

MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That whereas J.B.L., Inc., a corporation, executed a mortgage to the Shelby County Savings & Loan Association on the 12th day of January, 1965, for the principal amount of \$ 28,000.00, which is recorded in Mortgage Book 291 Page 716 in the Probate Office of Shelby County, Alabama;

WHEREAS, said J. B. L., Inc., a corporation, desires to pay the sum of One Dollar to said Association and to have the land described below released from said mortgage and said Association desires to accept said One Dollar in payment of part of the indebtedness secured by said mortgage and to release said land from said mortgage;

NOW, THEREFORE, the undersigned Shelby County Savings & Loan Association in consideration of One Dollar being paid to said Association in hand paid by the said J. B. L., Inc., a corporation, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said J.B.L., Inc., a corporation, all the right, title, and interest acquired under said mortgage in and to said part of the premises conveyed therein, and described as follows, to-wit:

Commence at the northeast corner of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 25, Township 21 South, Range 1 West; thence west along the north boundary of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 25, Township 21 South, Range 1 West, a distance of 2285.43 feet to the point of beginning lying on the west right-of-way line of Washington Street; thence turn an angle of 100 deg. 18 min. to the left and run along the said west right-of-way line of Washington Street, a distance of 295.16 feet to a point; thence turn an angle of 100 deg. 18 min. to the right and run parallel to the said north boundary of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, a distance of 345.0 feet to a point; thence turn an angle of 79 deg. 42 min. to the right and run parallel to the said west right-of-way line of Washington Street, a distance of 295.16 feet to a point; thence turn an angle of 100 deg. 18 min. to the right and run along the said north boundary of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 345.0 feet to the point of beginning.

Said property is situated in Columbiana, Shelby County, Alabama, and contains 2.300 acres.

TO HAVE AND TO HOLD*to the said J.B.L. Inc., a corporation, and to its successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, by Jehu A. Hines, Jr. as its President, who is authorized to execute this release on this the 30th day of March, 1965.

ATTEST:

W. M. James

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

BY Jehu A. Hines, Jr.
AS President

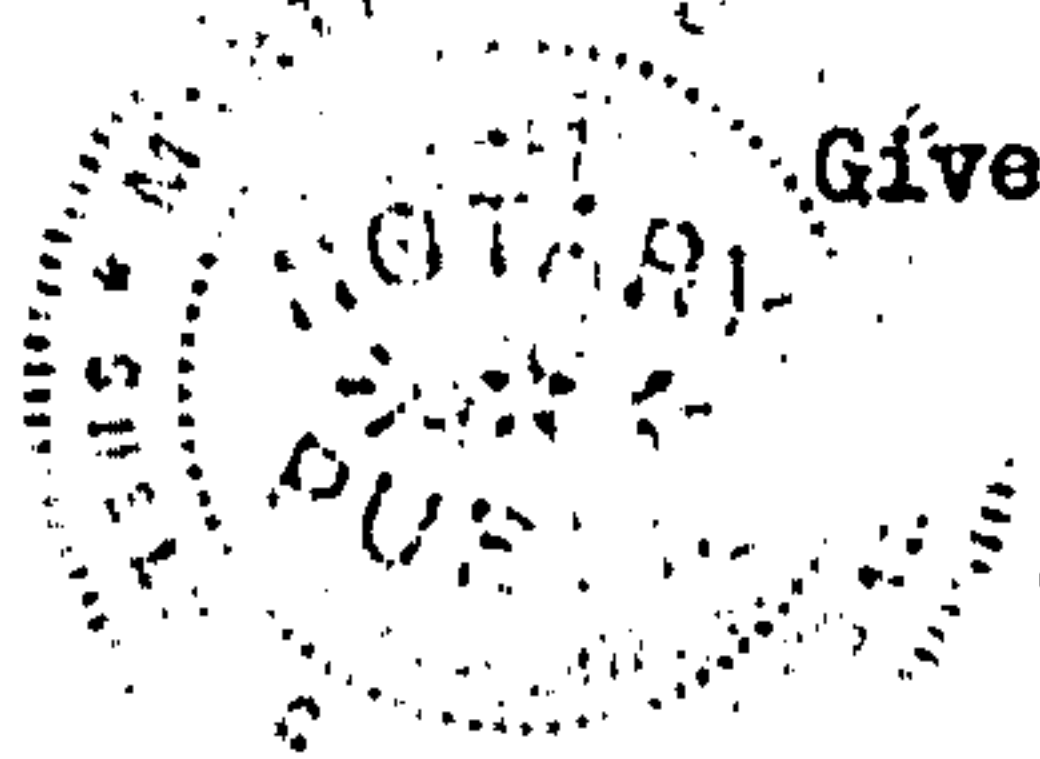
EX-235 434

STATE OF ALABAMA

SHELBY COUNTY

I, Martha B. Joiner, a Notary Public in and for said County in said State, hereby certify that John A. Hines, Jr. whose name as President of the Shelby County Savings & Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30th day of March, 1965.


Martha B. Joiner
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 3/31
5/2 1965
RECORDED & TAX
\$
PD. CH. T.

Co. ...
JUDGE OF PROBATE