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STATE OF ALABAMA,

County of SHELBY

WE, BILLY L. WALTON AND WIFE MRS. BILLY L. WALTON

for and in consideration of the sum of ONE <sup>00</sup>/<sub>100</sub> Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY County, Alabama:

BEGIN AT THE SE CORNER OF THE  $N\frac{1}{2}$  OF THE  $SW\frac{1}{4}$  OF THE  $SW\frac{1}{4}$  OF SECTION 6, TOWNSHIP 20, RANGE 2 EAST AND RUN WEST ALONG THE SOUTH LINE OF SAID  $N\frac{1}{2}$  OF  $SW\frac{1}{4}$  OF  $SW\frac{1}{4}$  OF SAID SECTION 6 A DISTANCE OF 620 FEET, MORE OR LESS, TO THE EAST RIGHT OF WAY OF PUMPKIN SWAMP ROAD; THENCE RUN NORTHERLY ALONG THE EAST RIGHT OF WAY LINE OF SAID ROAD A DISTANCE OF 310 FEET; THENCE RUN EAST, PARALLEL WITH THE SOUTH LINE OF SAID  $N\frac{1}{2}$  OF  $SW\frac{1}{4}$  OF  $SW\frac{1}{4}$  TO THE EAST LINE THEREOF; THENCE RUN SOUTH TO POINT OF BEGINNING, CONTAINING 5 ACRES, MORE OR LESS, AND BEING A PART OF SAID  $N\frac{1}{2}$  OF  $SW\frac{1}{4}$  OF  $SW\frac{1}{4}$ .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 4/30/65  
RECORDED & INDEXED  
PD. C. L. S. BIRCH

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances or propagate propagate hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

5th day of MARCH, 1965.

WITNESS:

R. N. Moore

Richard C. McArthur

Mr. Billy L. Walton (Seal)

Mrs. Billy L. Walton (Seal)