

STATE OF ALABAMA,

County of SHELBYWE, JOE H. EDDINGS AND WIFE EDNA EDDINGSfor and in consideration of the sum of ONE AND ^{NO} 100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

COMMENCE AT THE N.W. CORNER OF THE S.E. $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 35 TOWNSHIP 21S, RANGE 3W AND IN AN E'LY DIRECTION ALONG NORTH LINE OF ABOUT $\frac{1}{4}$ - $\frac{1}{4}$ SECTION RUN A DISTANCE OF 424.80 FT TO THE POINT OF BEGINNING. THENCE, CONTINUE ALONG SAME COURSE A DISTANCE OF 420.0 FT. TO THE W. R/W OF THE MONTEVALLO ROAD, THENCE TURN AN ANGLE 98°-16' RIGHT AND RUN A DISTANCE OF 348.86 FT; THENCE TURN AN ANGLE 3°42' RIGHT AND RUN A DISTANCE OF 172.14 FT; THENCE TURN AN ANGLE RIGHT OF 78°-02' AND RUN A DISTANCE OF 420.0 FT.; THENCE TURN AN ANGLE 101°-58' RIGHT AND RUN A DISTANCE OF 172.14 FT; THENCE TURN AN ANGLE 3°42' LEFT AND RUN A DISTANCE OF 348.86 FT TO THE POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors herein above described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the15TH day of FEBRUARY, 1965.

WITNESS:

Billy Naughton

Joe H. Eddings (Seal)
Edna Eddings (Seal)

235 244 318

STATE OF ALABAMA
County of SHELBY

I, NORMAN E. PONDER, JR., a NOTARY PUBLIC-STATE AT LARGE
in and for said County in said State, hereby certify that JOE H. EDDINGS
whose name IS

signed to the foregoing instrument and who IS known to me, acknowledged before me on this day
that being informed of the contents of the instrument HE executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 15TH day of FEBRUARY, 1965.
Norman E. Ponder Jr.
Notary Public-STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/30
1965

RECORDED
& S.
PD. 1/30
I hereby certify that the within instrument was
filed in my office for record on the 30
day of 1965
at 8 o'clock M., and duly
recorded in Deed Book 1
and examined.

ALABAMA POWER COMPANY

TO

Joe H. Eddings and wife, Edna
Eddings

FROM

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 100-203

Line

6010 CSO 6430-61 1965
Shelby #10 - Joe Eddings
off Calera District Sub.

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

616.1343
552
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