2/5/

STATE OF ALABAMA) Shelby JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

JEFFEROUN COUNTY)	· ***	hose		
Know All Men By These Presents That whereas the i	indebtedness secured by t	Max certain	· · · · · · · · · · · · · · · · · · ·	
•	REAK (PERSONAL) Volume		•	
assigned to				
of the records of the office of the Judge of Prob	ate, Jefferson County,	Alabama, which	instrument	is more
particularly described as to date, parties and pro-	operty as follows:			
Book 288 Page 653Thomas Brasi	her			•
Book 289 Page 534W. S. Daven	port, Jr.			
Book 290 Page 639Thomas Gent	ry,	-		
			•	
		•		
Assignments)				•
		•		
nas been paid and satisfied IN FULL.				•
Now, in consideration of the premises. I the	e undersigned	Alton K.	Jumper	
theManager		•	·	
do hereby declare said instrument to be fully ca	ancelled and satisfied	and the lien	created there	by to b
hereby fully discharged.		•		
Witness <u>my</u> hand and seal this	26 day of	April	65	<u>5</u> •
	Atlas	Finance Cor	npany	-
·	By:	1/5/	June	<u>e</u> a_
				
STATE OF ALABAMA) JEFFERSON COUNTY)				· ·
Notary Public I. the undersigned 块块块xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	for said County in sa	id State, hereb	y certify the Ma	t nager
Atlas Finance Co. a corporation) is on this day that, being informed of the contents thority,) executed the same voluntarily (for and	signed to the foregoi of the instrument, h	ng instrument, e (as such offi	acknowledged	before n
Given under my hand and Official seal thi			. 19 65	, , , , , , , , , , , , , , , , , , ,
The state of the s	Wille	1-a-1	1. Cie	
STATE OF TALL STATE OF	*Trades			

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RECORDED & STATE OF PROBATE

Judge of Probate-Notary Public