

24/6

THE STATE OF ALABAMA }
Shelby }
.....County }

KNOW ALL MEN BY THESE PRESENTS, That in consideration of.....
Five hundred dollars DOLLARS

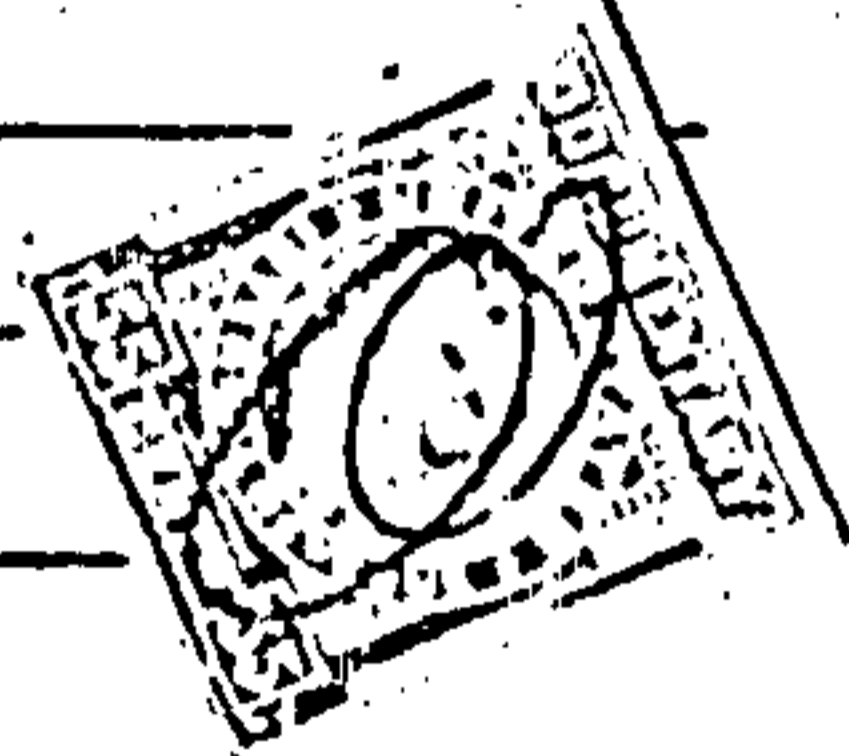
to the undersigned grantor..... William Nelson, a single man,

in hand paid by..... Louie A. Cottingham,

the receipt whereof is acknowledged,..... that the said William Nelson, a single man,

do grant, bargain, sell and convey unto the said..... Louie A. Cottingham,

Beginning at a point of intersection of the
the following described real estate, to-wit:.....
north line of Ellis Street with the section line between sections 3 and 4,
Township 24, north, Range 12 East, running thence north, along said section
line a distance of 100 feet, thence westerly, parallel with Ellis Street, a
distance of 75 feet, thence southerly, perpendicular to Ellis Street, to the
north line of Ellis Street a distance of 100 feet, more or less and thence
eastwardly, along said line of Ellis Street a distance of 75 feet to the
point of beginning on said Section line.



situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said Louie A. Cottingham,
his heirs and assigns, forever.

And I do, for myself and for my heirs, executors and administrators,
covenant with the said Louie A. Cottingham, his
heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free
from all encumbrances; that I have a good right to sell and convey the same as aforesaid;
that I will, and My heirs, executors and administrators shall warrant
and defend the same to the said Louie A. Cottingham, his
heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand..... and seal....., this
21st day of April, 1965.

WITNESSES:

William Nelson (Seal)
..... (Seal)
..... (Seal)
..... (Seal)

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William Nelson

*TO
Javier & Catherine
Box 303 Northalla*

RECORDING DEED

THE STATE OF ALABAMA

.....County

I,
Judge of the Probate Court of said County,
hereby certify that the foregoing conveyance
was filed for registration in this office on the

.....day of....., 19.....

and was recorded in Vol..... Record of

Deeds, Pages..... on

the.....day of....., 19.....

Given under my hand at office, this.....

.....day of....., 19.....

.....
Judge of Probate

Record Fee, \$.....

*55
225*

THE STATE OF ALABAMA

.....Shelby.....County

I, L. E. Shaw,

Justice Of The Peace

.....in and for said County, in said State,

hereby certify that William Nelson, a single man,

whose name is signed to the foregoing conveyance, and who is known to me
acknowledged before me on this day that, being informed of the contents of the conveyance, he
executed the same voluntarily on the day the same bears date.

Given under my hand this 21st day of April 1965, A.D. 19.....

L. E. Shaw

Justice Of The Peace

THE STATE OF ALABAMA

.....County

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 4/21 1965
RECORDED & INDEXED
PD. C. 11
JUDGE OF PROBATE

a.....in and for said County, in said State,
do hereby certify that.....
a subscribing witness to the foregoing conveyance known to me, appeared before me this day, and being
sworn, stated that.....
the grantor....., voluntarily executed the same in.....presence and.....presence of the other subscribing
witness, on the day the same bears date; that.....attested the same in the presence of the grantor.....
and of the other witness, and that such other witness subscribed.....name as a witness in.....presence.

Given under my hand this.....day of....., A.D. 19.....

THE STATE OF ALABAMA

.....County

I,

a.....in and for said County, in said State,
do hereby certify that on the.....day of....., 19....., came before me the
within named..... known to me (or made known to me) to be the wife of
the within named.....
who being examined separate and apart from the husband, touching her signature to the within con-
veyance, acknowledged that she signed the same of her own free will and accord, and without fear, con-
straint or threats on the part of the husband.....

In Witness Whereof, I hereunto set my hand this.....day of....., A.D. 19.....

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