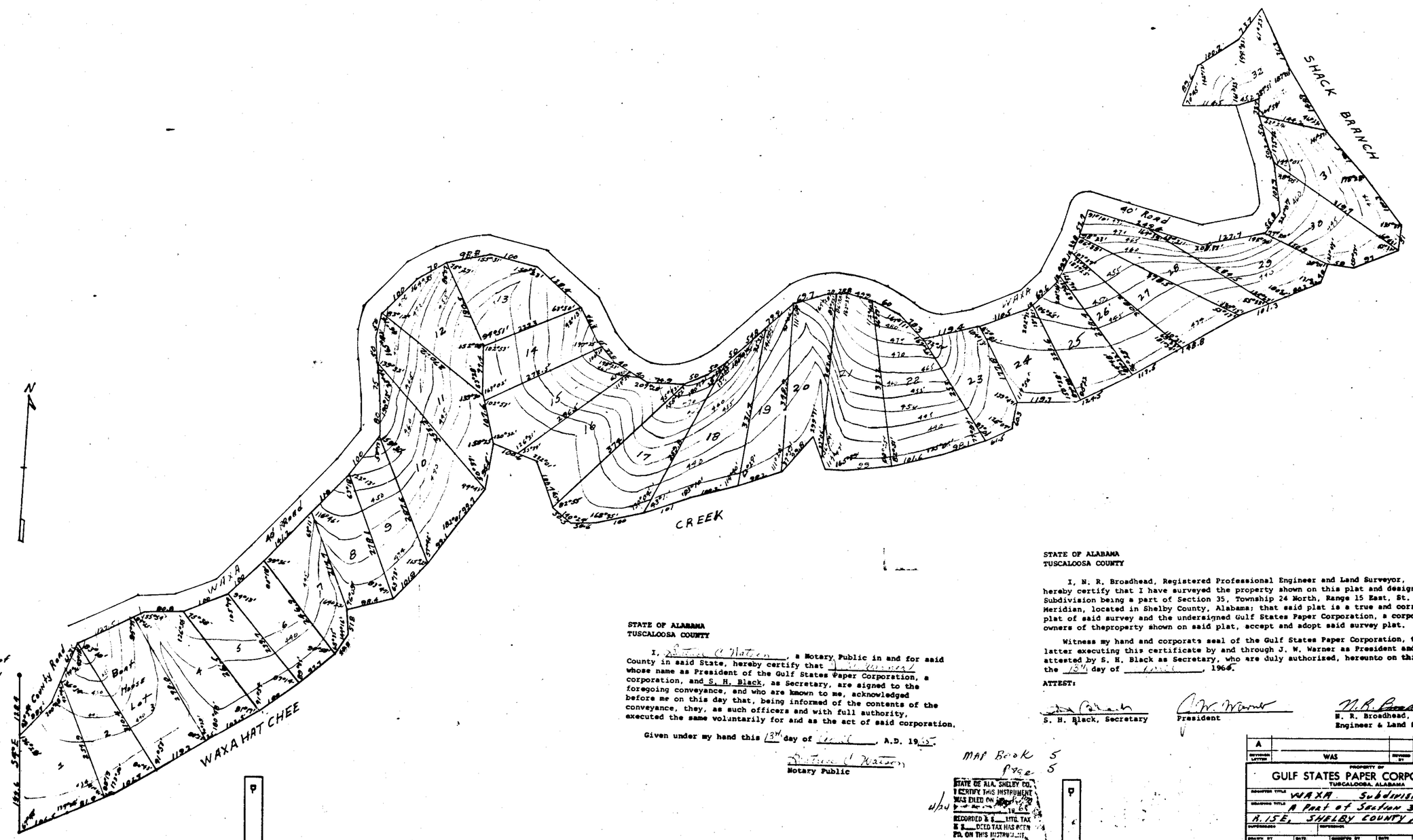
19650424000000030 1/1 $.00
Shelby Cnty Judge of Probate,AL
04/24/1965 12:00:00AM FILED/CERT




STATE OF ALABAMA
TUSCALOOSA COUNTY

I, Patricia C. Watson, a Notary Public in and for said County in said State, hereby certify that J. W. Warner, whose name as President of the Gulf States Paper Corporation, a corporation, and S. H. Black, as Secretary, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 13th day of April, A.D. 1965.

Patricia C. Watson
Notary Public

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, N. R. Broadhead, Registered Professional Engineer and Land Surveyor, hereby certify that I have surveyed the property shown on this plat and designated as WAXA Subdivision being a part of Section 35, Township 24 North, Range 15 East, St. Stephens Meridian, located in Shelby County, Alabama; that said plat is a true and correct plat of said survey and the undersigned Gulf States Paper Corporation, a corporation, owners of theproperty shown on said plat, accept and adopt said survey plat.

Witness my hand and corporate seal of the Gulf States Paper Corporation, the latter executing this certificate by and through J. W. Warner as President and attested by S. H. Black as Secretary, who are duly authorized, hereunto on this the 13th day of April, 1965.

ATTEST:

S. H. Black, Secretary

J. W. Warner
President

N. R. Broadhead
N. R. Broadhead, Registered
Engineer & Land Surveyor #1130

MAP Book 5
Page 5

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED ON 1965 APR 24 AM 12:00
RECORDED IN ___ REC. TAX
IN $___ DEED TAX HAS BEEN PD. ON THIS INSTRUMENT.
Judge of Probate

| | | | | |
|---|---|---|---|---|
| A | | | | |
| REVISION LETTER | WAS | REVISED BY | DATE | CHECKED |

PROPERTY OF
GULF STATES PAPER CORPORATION
TUSCALOOSA, ALABAMA

REGISTER TITLE: WAXA Subdivision
DRAWING TITLE: A Part of Section 35, T24N, R.15E, SHELBY COUNTY, ALABAMA
SUPERSEDES | REFERENCE | SCALE 1"=100'
DRAWN BY N.R.B. | DATE 3/29/65 | CHECKED BY | DATE | APPROVED
SYSTEM | SUB-SYSTEM | D-

NOTE:
DO NOT SCALE THIS DRAWING; WORK TO DIMENSIONS.
UNLESS OTHERWISE INDICATED, TOLERANCE IS ± 1/64"

Bowman Supply Co.—Distrigon N. O. 1986 "Approved"