

3283

STATE OF ALABAMA

~~SHILBY~~

COUNTY }

JEFFERSON

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of \$1.00 and other valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Arthur W. Driver and wife Alpha Driver

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

OLSHAN REALTY CO. INC.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the intersection of the North line of the NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 26, Township 19, Range 1 West, with the West line of the Wilsonville and Williamson public road, which point is 738 feet more or less, East of the NW corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  section, and thence run South 1 deg. East along the West line of said road 210 feet to point of beginning of the parcel herein described; thence continuing along the West line of said road, run South 9 deg. 30' West 210 feet to an iron stake; thence continuing along the West line of road, run South 6 deg. 30' East 210 feet; thence run South 86 deg. 30' West 420 feet; thence run North 6 deg. 30' West 210 feet; thence run North 9 deg. 30' East 210 feet; thence run North 86 deg. 30' East 420 feet to point of beginning of the parcel herein described, said parcel containing 4 acres more or less.

Subject to that mortgage to Birmingham Federal Savings and Loan Association, recorded in Volume 285, Page 851, in the Office of the Judge of Probate of Shelby County, balance this date \$ 5150<sup>00</sup>.



TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 27th day of March, 1965

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/27/65

RECORDED & INDEXED  
& \$25  
PD. CH. 7

JUDGE OF PROBATE

(SEAL)

ARTHUR W. DRIVER

(SEAL)

(SEAL)

ALPHA DRIVER

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA  
JEFFERSON COUNTY }

General Acknowledgment

I, THE UNDERSIGNED  
in said State, hereby certify that

a Notary Public in and for said County,

Arthur W. Driver and wife Alpha Driver

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of March, 1965

Alex Letman  
Notary Public