

3199

ASSIGNMENT OF MORTGAGE - ALABAMA

STATE OF MINNESOTA

COUNTY OF HENNEPIN

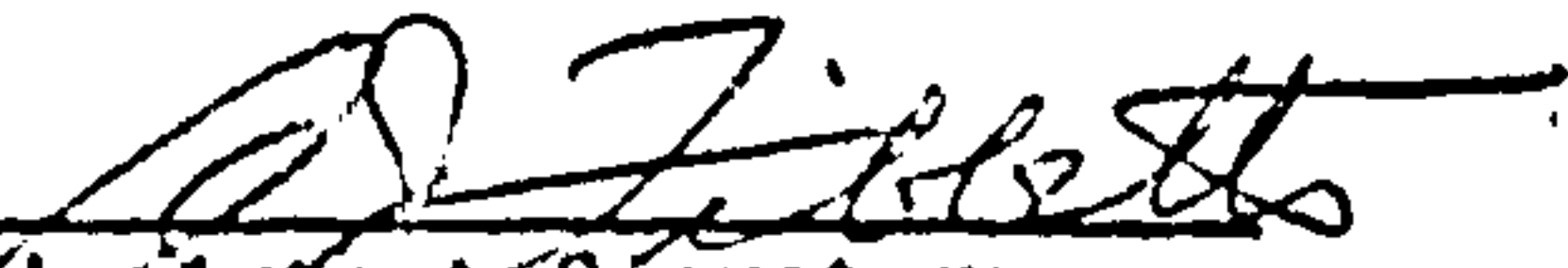
FOR VALUE RECEIVED, the undersigned INVESTORS SYNDICATE CREDIT CORPORATION, Minneapolis, Minnesota, does hereby grant, bargain, sell, convey, assign and deliver without warranty unto Consolidated Mortgage and Investment Corporation, as Manager for its successors and assigns, that certain Mortgage executed by Mary E. Daniel and husband, Gideon H. Daniel in the amount of \$4,299.12, dated the 4th day of August, 1960, and filed for record on the 11th day of August, 1960, in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book No. 267, Page 519, together with the debt thereby secured and the Note therein described and all interest of the undersigned in and to the land and property conveyed by said Mortgage.

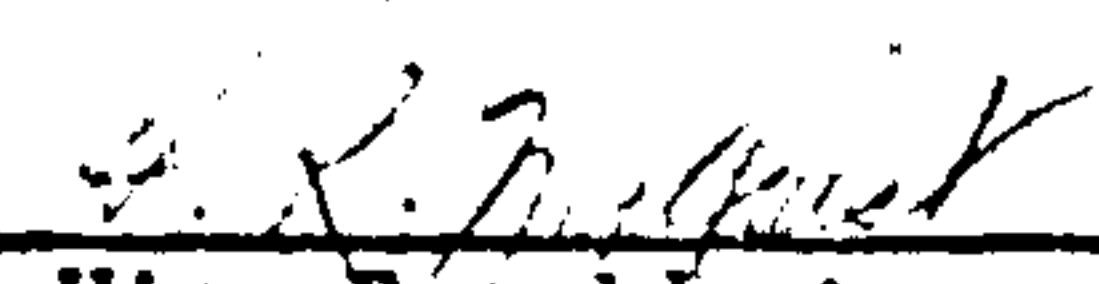
TO HAVE AND TO HOLD, unto the said Consolidated Mortgage and Investment Corporation, its successors and assigns forever. as Manager for Consolidated Mortgage Fund

IN WITNESS WHEREOF, the said INVESTORS SYNDICATE CREDIT CORPORATION has caused this instrument to be executed in its name by H. R. Nyquist, its Vice President, and its corporate seal to be hereto affixed and attested by A. J. Tibbetts, its Assistant Secretary both of whom are thereunto duly authorized, this the 2nd day of April, 1965.

ATTEST:

INVESTORS SYNDICATE CREDIT CORPORATION

By 
Its: Assistant Secretary
A. J. Tibbetts

By 
Its: Vice President
H. R. Nyquist

STATE OF MINNESOTA

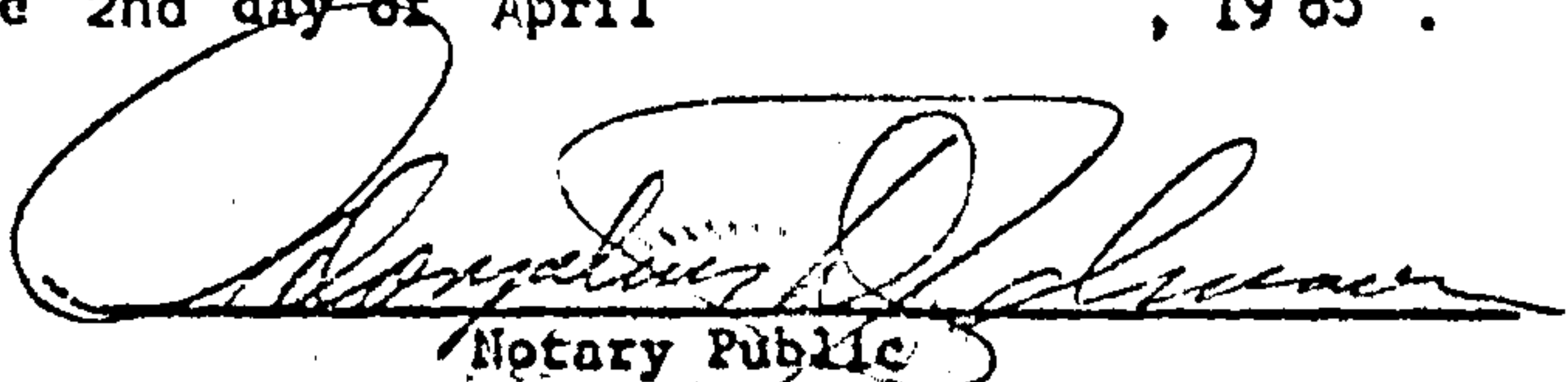
COUNTY OF HENNEPIN

I, Adorphus D. Johnson, a Notary Public, within and for said State, do hereby certify that H. R. Nyquist and A. J. Tibbetts whose names as Vice President and Assistant Secretary, respectively of said INVESTORS SYNDICATE CREDIT CORPORATION are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they, as such officers, and with full authority, executed the same voluntarily and for and as the act of said corporation.

Given under my hand and official seal this the 2nd day of April, 1965.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED IN
4/15/65
RECORDED & INDEXED
& \$
PD. C.


JUDGE OF PROBATE


Notary Public

ADORPHUS D. JOHNSON
Notary Public, Ramsey County, Minn.
My Commission Expires Oct. 18, 1968