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THE UNITED STATES OF AMERICA.

CERTIFICATE
No. 5114

To all to whom these presents shall come: Greeting:

Whereas Benjamin G. Wilson of Shelby County, Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said Benjamin G. Wilson according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South half of the Southeast quarter of the South East quarter of section Twenty Six (26) and the North half of the North East quarter of the North East quarter of section Thirty five (35) in Township twenty one (21) of Range two (2) West of the Indian Meridian in the District of lands subject to sale at Tuscaloosa, Alabama, containing one hundred and twenty acres and thirty eight hundredths of an acre, according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Benjamin G. Wilson

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Benjamin G. Wilson and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Benjamin G. Wilson and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the Second day of April in the year of our Lord one thousand eight hundred and Sixty and of the INDEPENDENCE OF THE UNITED STATES the eighty-fourth

BY THE PRESIDENT: James Buchanan
By J. S. Thomas Secretary.
L. A. Grimes Recorder of the General Land Office.

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STATE OF ALABAMA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED ON 4/13 1965 AT 8:03 O'CLOCK A.M. RECORDED IN VOL. & PAGE

Corrie Lee Barber
JUDGE OF PROBATE

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON 25, D. C.

1965

Chas E. Clemens