FORM 300-93-8-M-1-63-65-A

3/1/8

STATE OF ALABAMA, MODIESERS ON COUNTY. SHELBY

KNOW ALL MEI	BY THESE PRES	SENTS, That	the undersi	gned, THE FIR	ST NATIONAL
BANK OF BIRMINGHA	M, acknowledges ful	ll payment of	the indebted	ness secured by	hat certain mort-
gage executed to it by	Ralph Sanderson	Realty Com	pany, Inc.		nairi ve tudaTee whaqian pidaluganin a T
,	<u>.</u>				
under date of Dec	ember 18, 1964		which sold n	.orton on man	orded in the office
of the Judge of the Proba	Managalarina di Arrica al arram marificati majir in amin'nying in in amin'nying in in amin'nying in amin'nying				
•					•
page No	and the undersigned	d does further	hereby relea	se and satisfy sai	d mortgage.
IN WITNESS W	HEREOF, the unde	reigned THE	FIRST NA	TIONAT BANK	COE BIDMING
•		•			_
HAM, has caused these	presents to be execute	•			
		THE FIR	MOITAN TE	IAL BANK OF	BIRMINGHAM
•	· · · · · · · · · · · · · · · · · · ·	1247	Y Gost (	Midn	The same of the sa
•		**************************************		Vice Pres	ident
· · · · · · · · · · · · · · · · · · ·		•			Carrier
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		• •			•
STATE OF ALABAM		•	•		1
JEFFERSON COUNT	Y. j				•
•	•			•	,
I, the	undersigned	<del></del>			., a Notary Publ
in and for said County in	said State, hereby ce	rtify that	Pa	ul T. Huck	·
	، <del>والتاب و التاب التاب التاب التاب و التاب و</del>	, who	se name as	Vice I	resident
THE FIRST NATION	IAL BANK OF BIR	RMINGHAM.	a corporation	n, is signed to th	e foregoing releas
and who is known to n			•		
	•				•
release, he, as such offic	er and with full auth	ority, executed	i the same v	oluntarily for and	1 as the act of so
corporation.	•		•		
Given under my	hand this 9th d	av of	April	. 4	19 65
			<b>-</b>	· ·	
	STATE OF ALA, SHELL I CERTIFY THIS INSTR	BY CO. \	Leeco	Zeas	lerend
	WAS EILED ON	$m \sim 3$	Motary Posts	Notary Public	
	RECORDED & S	IG. IAX 🖖 🔠	My Commissi	Jefferson County, Afa on Expires Oct. 10,	bama 1966
Out	PD. CH THE household	ta bacil 😁 👸 🧢	•		•
	T'NO ATT ILL VILLE	-		•	