CORPORATE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That, WHEREAS, Dorothy H. Chapman did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 21st day of February 19.62, and is recorded in Volume 276, page 46. Probate Office, Shelby County, Alabama, and conveys the real estate as described, therein as security for the payment of the indobtedness designated in said mortgage, and, WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full, NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same. IN WITNESS WHEREOF, the said Jefferson Federal Savings & Doan Association of Birmingham, a corporation, has caused this instrument to be signed by its President on this the 6th day of April 1965 JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF EIRMINGHAM BY JULICULA PRESIDENT OF BIRMINGHAM BY JULICULA PRESIDENT OF BIRMINGHAM BY JULICULA PRESIDENT OF BIRMINGHAM BY JULICULA PRESIDENT OF STATE OF ALABAMA COUNTY OF JEFFERSON F. B. Yeilding, Jr. whose name as President of the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such offices, and with full authority executed the same voluntarily for and as the act of said corporation of the same voluntarily for and as the act of said corporation of the contents of such instrument, he as such offices, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such offices, and the same voluntarily for and as the act of said corporation of the same voluntarily for and as the act of said corporation of the same voluntarily for and as the act of said corporation was filled the same voluntarily for and as the act of said corpora	STATE OF ALABAMA	
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