

2984

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Thousand Thirty and No/100 (\$1,030.00)-----Dollars

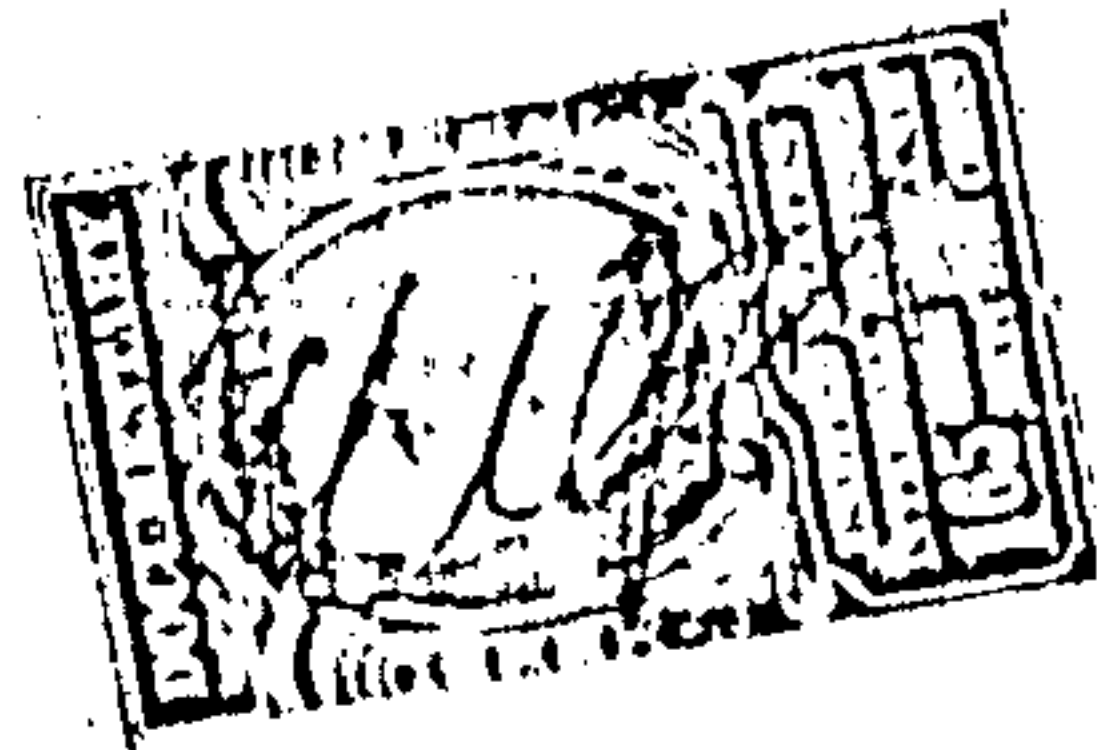
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
W. J. Strickland, an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Donald M. Lambert

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

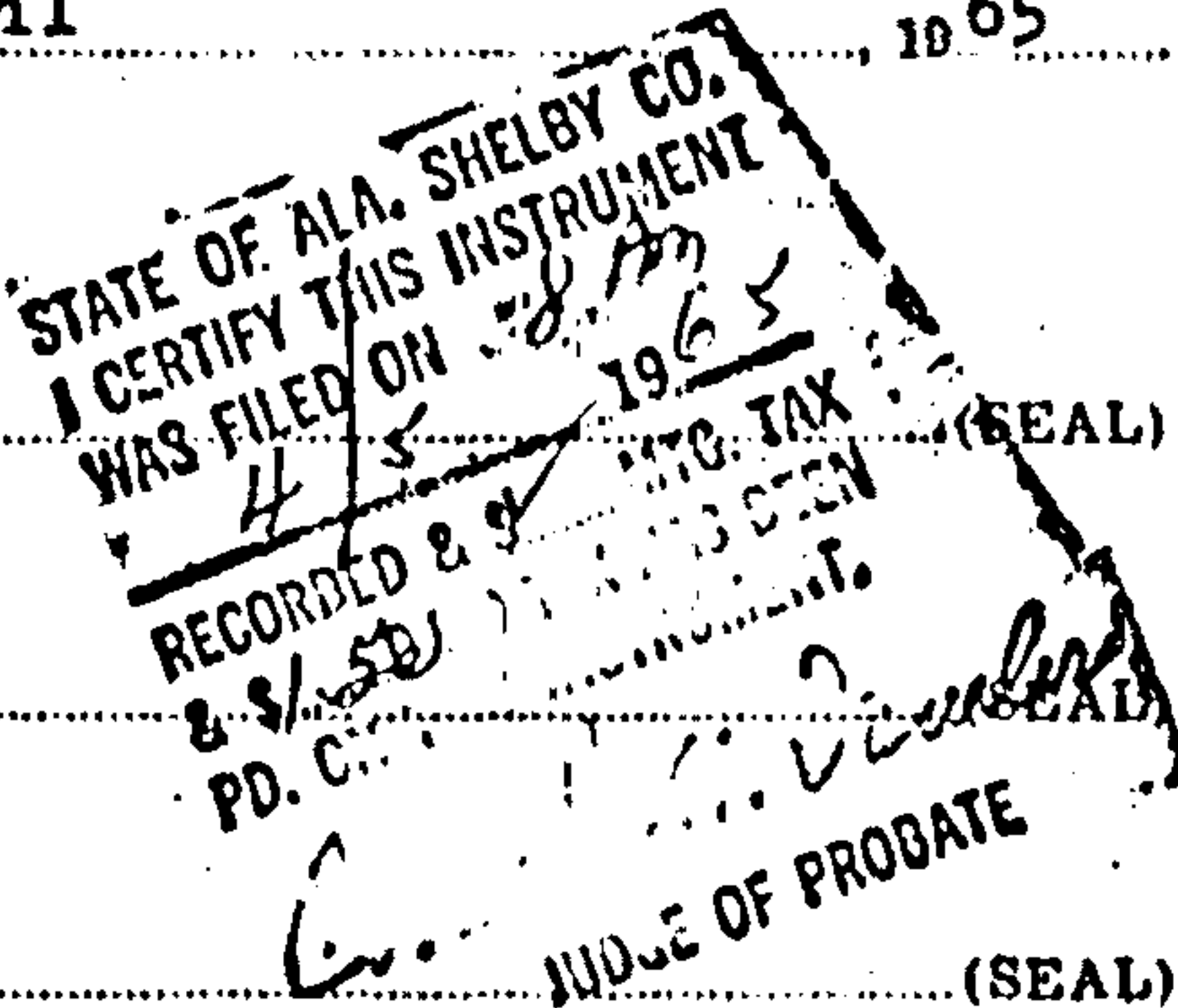
A part of the NE¹/₄ of NE¹/₄ of Section 21, Township 20 South, Range 3 West, described as follows: Commence at the SE corner of said quarter-quarter Section and run West along the South line a distance of 460.57 feet; thence turn an angle of 125 deg. 02 min. to right and run along Northwest right of way line of paved County road a distance of 76.6 feet; thence continue North-easterly along NW right of way line of said road a distance of 101.06 feet; to the point of beginning of lot herein described; thence continue along the Northwest right of way line of said road a distance of 100.1 feet; thence turn an angle of 95 deg. 51¹/₂ min. to the left and run 169.96 feet; thence turn an angle of 90 deg. to left and run 100 feet; thence turn an angle of 90 deg. to left and run 167.7 feet to point of beginning.



TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all en-cumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 5th day of April, 1965



W. J. Strickland (SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, Oliver P. Head, a Notary Public in and for said County,
in said State, hereby certify that W. J. Strickland, an unmarried man

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of April, A.D. 1965

Notary Public

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