| STATE OF ALABAMA) | - | • | : · | • | | • |
|--------------------|--------------|-------------------|---------------------------------------|------------|-------------|----------------|
| JEFFERSON COUNTY) | | • | | | | • |
| | 1 | | • | | · | · . |
| FOR V | ALUE RECEIV | ED, the u | ndersigne | d Thompso | on Tractor | Co. Inc. |
| · | | does | hereby tr | ansfer, s | sell and as | ssign to |
| The First National | Bank of Bi | irmingham | , that cer | rtain cond | litional sa | ale |
| contract dated | March 10, 1 | 965 | · · · · · · · · · · · · · · · · · · · | execute | ed by. | |
| Clyde E. Rut | herford | | | , | , as | the |
| lessee-purchaser, | to the unde | ersigned, | which con | ntract is | recorded | in the |
| Probate Office of | She | 1by | • | | County, | Alabama · |
| in Volume 292 | , page | 816 | · · | | | • |
| This | assignment | is made | with full | recourse | on the un | dersigned. |
| | , | | | • | | |
| DATE | D this | 31st | day | of Marc | h | , 19 <u>65</u> |
| • | | | | • | | • |
| | | • | • | • | • | • |
| | • · | | THOMPSO | ON TRACTOR | COMPANY, | INC. |
| |) 1 | • | Bv/(/A | A | A'S | () |
| | • | | | | | |
| | • | • | | | | |
| ATTEST: | • | | | | | • |
| | | | 4 | | • | • |
| | • | - OF ALA SI | IELBY CO. | • | | • • |
| Secretary | STAT I CE | RTIFY TIME IN | STRUMENT & | , | | |
| | WAS | FILEIVUN | 1965 | | | |
| | RE(| יי ליים מיים מיים | C. TAX | | ja | |
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| | · Y | 1003 | of proncin | , | | .• |