

225046

2816

STATE OF ALABAMA,

County of SHELBY

WE, C.E. FONDREN AND WIFE, MARY FONDREN

for and in consideration of the sum of ONE AND NO/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

A TRACT OF LAND IN THE NE 1/4 OF THE NW 1/4 OF SECTION 28,
TOWNSHIP 21 S, RANGE 3 WEST, MORE PARTICULARLY DESCRIBED
AS FOLLOWS: BEGIN AT THE NE CORNER OF THE NE 1/4
OF THE NW 1/4 AND RUN WEST TO THE MONTEVALLO
ROAD; THENCE TURN AN ANGLE TO THE LEFT AND RUN
SOUTH ALONG SAID ROAD 184 YARDS; THENCE RUN
EAST TO THE EAST LINE OF THE NE 1/4 OF THE NW 1/4;
THENCE RUN NORTH 184 YARDS TO THE POINT OF BEGINNING,
LESS ALL LAND EAST OF RAILROAD.

THE ABOVE
REFERRED TO FINAL LOCATION SURVEY
IS ATTACHED HERETO AND MADE A PART HEREOF.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

28TH day of DECEMBER, 1964.

WITNESS:

C E Fondren (Seal)
Mary Fondren (Seal)

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STATE OF ALABAMA
County of SHELBY

I, NORMAN E. PONDER, JR., a NOTARY PUBLIC - STATE AT LARGE
in and for said County in said State, hereby certify that C. E. FONDREN AND
WIFE, MARY FONDREN whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 28TH day of DECEMBER, 1969
Norman E. Ponder, Jr.
NOTARY PUBLIC - STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/28/69
1969

RECORDED & INDEXED
& \$ PD. ON THIS

Judge of Probate of said County.

I hereby certify that the within instrument was
filed in my office for record on the 28th day of DECEMBER, 1969
at 6 o'clock P.M. and duly
recorded in Deed Book 225046 and examined.

THE STATE OF ALABAMA,
County } ss.

ALABAMA POWER COMPANY

TO

FROM
C. E. Fondren and wife, Mary
Fondren

TRANSMISSION LINE PERMIT

THE STATE OF ALABAMA
Shelby County

Parcel No. 225046

Line

6011 DSO 6431-3 1965
Sou. Rock Products
off Dogwood District Sub.

STATE OF _____
County of _____

I, _____ a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama